DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 1427
Permit No.
Basin Truckee Meadows

1. OWNER Milt Harris ADDRESS 755 Harris Road Reno, Nevada

2. LOCATION Frac. NE 1/4 ¼ ¼ Sec. 21 T. 20 N/S R. 23 E. Washoe County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒ air
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Loamy topsoil w/ 1% gravels mixed		0	6	6
Fine to coarse sand w/ semi-rounded gravels to 3" diameter & 5% cobbles to 10" diameter mixed		6	30	24
Fine to coarse sand w/ semi-rounded gravels to 3" diameter mixed. Water bearing 45-55'		30	55	25

Date started 10-25-74, 19
Date completed 10-29-74, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
AIR BLOWN:	25GPM @ 40' depth		
	35GPM @ 50' depth		

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 55 feet
Casing record 0-55 X 6 5/80D
Weight per foot 12.82 Thickness .188

Diameter	From	To
10 inches	0 feet	45 feet
6 inches	45 feet	55 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type transit mix
Depth of seal 40 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation oxy-acet. torch
Size perforation 3/16 X 5"
From 45 feet to 55 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 23 Feet below land surface
Flow G.P.M.
Water temperature cold° F. Quality not tested

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W.L. McDonald & Co.
Address P.O. Box 404; Sparks, Nevada
Nevada contractor's license number 9767
Nevada driller's license number 493
Signed W. L. McDonald
Date 10-30-74

USE ADDITIONAL SHEETS IF NECESSARY

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