DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 14425
Permit No. 28270-2876
Basin Carson Valley

1. OWNER HERB WITT ADDRESS Minden, Nev.

On Heybourn Road, 1/2 mi. N. of Airport road, w. side

2. LOCATION NE ¼ SW ¼ Sec. 8 T. 13 N/S R. 20 E. Douglas County

PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☑
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Brown clay		0	3	3
Brown sandy clay		3	6	3
Fine sand		6	17	11
Coarse sand		17	37	20
Clayey sand		37	50	13
Coarse sand		50	62	12
Fine sand		62	68	6
Medium sand		68	105	37
Coarse sand	✓	105	120	15
Medium sand	✓	120	127	7
Fine black sand		127	145	18

Date started 9/6/74, 19
Date completed 9/10/74, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
Air lift	50±gpm		

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 12 inches Total depth 135 feet
Casing record
Weight per foot Thickness .188

Diameter	From	To
6 5/8 inches	Surf+1 feet	110 feet
inches	feet	feet
" inches	125 feet	130 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Concrete
Depth of seal 50' feet
Gravel packed: Yes ☑ No ☐
Gravel packed from 50 feet to 130 feet

Perforations:
Type perforation Wire wound screen
Size perforation .060
From 110 feet to 125 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 4 Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name ROBERTSON ENG. & DRILLING
Address 1401 N. ROOP, CARSON CITY, NEV.
Nevada contractor's license number 11539
Nevada driller's license number 682
Signed [signature]
Date 9/17/74

USE ADDITIONAL SHEETS IF NECESSARY

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