DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 1416
Permit No.
Basin 110 A

1. OWNER Juanita Ponton ADDRESS Schurz Nevada

2. LOCATION ¼ ¼ Sec. 36 T. 13 N/S R. 28 E. Mineral County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☑
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Fine Sand	No	0'	30'	30'
Coarse Sand-gravel	yes	30'	44'	14'

Date started Sept. 6, 19 74
Date completed Sept. 6, 19 74

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
	10	1	2

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 7 inches Total depth 56 feet
Casing record
Weight per foot 17.02 Thickness .250

Diameter	From	To
6 inches	0 feet	53 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Grout
Depth of seal 3 Ft. to 25 Ft. feet
Gravel packed: Yes ☐ No ☑
Gravel packed from ..... feet to ..... feet

Perforations:
Type perforation Johnson Screen
Size perforation .030 slot
From 53 feet to 56 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level 12 Feet below land surface
Flow ..... G.P.M.
Water temperature cold ° F. Quality good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Dave Allen
Address 17 Smith Lane
Nevada contractor's license number 10973
Nevada driller's license number 671
Signed David L. Allen
Date Nov 1 1974

USE ADDITIONAL SHEETS IF NECESSARY

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