

OFFICE USE ONLY  
 Log No. 1439B  
 Permit No. \_\_\_\_\_  
 Basin Eagle Val.

WELL DRILLERS REPORT

Please complete this form in its entirety

1. OWNER Robert King ADDRESS #20 Christy Court  
Carson City, Nevada

2. LOCATION #20 Christy Court Sec. 15 T. 15 N/S R. 22 E Carson City County  
 PERMIT NO. \_\_\_\_\_

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock  Other

5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

| Material          | Water Strata | From | To  | Thick-ness |
|-------------------|--------------|------|-----|------------|
| Sandy Top Soil    |              | 0    | 2   | 2          |
| Sandy Clay        |              | 2    | 10  | 8          |
| Sandy Clay & D.G. | X            | 10   | 38  | 28         |
| Sandy Clay        |              | 38   | 82  | 44         |
| Sand              | X            | 82   | 88  | 6          |
| Sandy Clay        |              | 88   | 124 | 36         |
| Sand              |              | 124  | 126 | 2          |
| Sandy Clay        |              | 126  | 149 | 23         |
| Sand              |              | 149  | 151 | 2          |
| Sandy Clay & D.G. |              | 151  | 176 | 25         |
| Sand              |              | 176  | 186 | 10         |
| Sandy Clay & D.G. |              | 186  | 190 | 4          |
| Sand              |              | 190  | 194 | 4          |
| Sandy Clay & D.G. |              | 194  | 197 | 3          |

8. WELL CONSTRUCTION  
 Diameter hole 6 inches Total depth 197 feet  
 Casing record \_\_\_\_\_  
 Weight per foot 12.89 Thickness .188

| Diameter        | From          | To              |
|-----------------|---------------|-----------------|
| <u>6</u> inches | <u>0</u> feet | <u>197</u> feet |
| _____ inches    | _____ feet    | _____ feet      |
| _____ inches    | _____ feet    | _____ feet      |
| _____ inches    | _____ feet    | _____ feet      |
| _____ inches    | _____ feet    | _____ feet      |
| _____ inches    | _____ feet    | _____ feet      |

Surface seal: Yes  No  Type Groute  
 Depth of seal 46 feet  
 Gravel packed: Yes  No   
 Gravel packed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Perforations:  
 Type perforation Mill Slot  
 Size perforation 3/32 X 3"  
 From 152 feet to 192 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

9. WATER LEVEL  
 Static water level 45 Feet below land surface  
 Flow \_\_\_\_\_ G.P.M.  
 Water temperature Cold ° F. Quality Good

Date started 10/17/ 19 74  
 Date completed 10/24/ 19 74

7. WELL TEST DATA

| Pump RPM                             | G.P.M. | Draw Down | After Hours Pump |
|--------------------------------------|--------|-----------|------------------|
| <u>Developed with Compressed Air</u> |        |           |                  |
| <u>Approx. 20 Gals. per minute</u>   |        |           |                  |
|                                      |        |           |                  |
|                                      |        |           |                  |

10. DRILLERS CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Burgess & Rohe Drilling Co.  
 Address P.O. Box 132 Carson City, Nv.  
 Nevada contractor's license number 12278  
 Nevada driller's license number 757  
 Signed Charles Rohe  
 Date Oct. 26 1974

BAILER TEST

|              |                      |             |
|--------------|----------------------|-------------|
| G.P.M. _____ | Draw down _____ feet | _____ hours |
| G.P.M. _____ | Draw down _____ feet | _____ hours |
| G.P.M. _____ | Draw down _____ feet | _____ hours |