DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 14390
Permit No.
Basin Carson Valley

1. OWNER Chuck Zimmerman ADDRESS PO Box 1169 Carson City Nev
Lot # 26 Pioneer Heights Sub Unit # 1

2. LOCATION North Portion Cor 1/2 NW 1/4 Sec. 2 T. 13 N ~~N/S~~ R. 20 E. Douglas County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Loose Sand & Boulders		0	48	48
Clay & Gravel		48	110	52
Yellow Clay & Sand		110	198	88
Green Clay & Sand		198	212	14
Loose Sand & Gravel w/ B		212	244	32
Blue Gummy Clay		244	246	2

Date started Sept 3, 1974
Date completed Sept 14, 1974

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3450	15	10	4

BAILER TEST
G.P.M. 15 Draw down 10 feet 2 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 246 feet
Casing record
Weight per foot Thickness .188

Diameter	From	To
6 5/8 inches	0 feet	246 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 50' feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation Factory Slots
Size perforation 3/32"
From 206 feet to 246 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 200 Feet below land surface
Flow G.P.M. 15
Water temperature ° F. Quality Clear

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name James House
Address PO Box 351 Carson City, Nev.
Nevada contractor's license number 12554
Nevada driller's license number 586
Signed James House
Date Oct 20, 1974

USE ADDITIONAL SHEETS IF NECESSARY

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