DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 14265
Permit No.
Basin

1. OWNER Emmet Delong ADDRESS 500 Thompson

2. LOCATION NW ¼ SE ¼ Sec. 29 T. 19 N/S R. 28 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	3	3
Sand		3	19	16
Clay		19	21	2
Water Bearing Sand	11'	21	32	11
Clay Base				

Date started 7-19- , 19 74
Date completed 7-24- , 19 74

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3000	27	1 ft	4 hrs.

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 12" inches Total depth 20 feet
Casing record
Weight per foot Thickness 3/16

Diameter	From	To
6 inches	01 feet	33 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Grout & Cement
Depth of seal 20.5 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 20.5 feet to 32 feet

Perforations:
Type perforation Saw Cut
Size perforation 3/32
From 20.5 feet to 30.5 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 27' Feet below land surface 5'
Flow 1½ G.P.M. 27
Water temperature Cold ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Paul N. Pflimlin
Address 7007 Curry Rd.
Nevada contractor's license number 10655
Nevada driller's license number 768
Signed Paul N. Pflimlin / Tom M. Fielding
Date 7-24-74

USE ADDITIONAL SHEETS IF NECESSARY

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