DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 14210
Permit No.
Basin

1. OWNER Woody Bell, Doug Smith ADDRESS Sub Division Fine acre Parcel #5

2. LOCATION NW 1/4 S 1/4 Sec. 31 T. 19 N/S R. 28 E. Churchill County
PERMIT NO.

3. TYPE OF WORK: New Well [X] Recondition [ ] Deepen [ ] Other [ ]

4. PROPOSED USE: Domestic [X] Irrigation [ ] Test [ ] Municipal [ ] Industrial [ ] Stock [ ]

5. TYPE WELL: Cable [X] Rotary [ ] Other [ ]

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Fine Sand		0	2	2
Coarse Sand		2	12	10
Fine Sand		12	16	4
Coarse Sand		16	22	6
Gravel		22	24 1/2	2-6"
Standing Water				5

Date started June 29, 19 74
Date completed June 30, 19 74

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
1750	14	3 1/2	5

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 24'-6" feet
Casing record Plastic
Weight per foot Thickness

Diameter	From	To
12 inches	0 feet	24 feet
6 inches	0 feet	24 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes [X] No [ ] Type Cement
Depth of seal feet
Gravel packed: Yes [ ] No [ ]
Gravel packed from 5 feet to 24 feet

Perforations:
Type perforation Machine cut
Size perforation 1/8 X 6
From 14 1/2 feet to 24 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 5 Feet below land surface
Flow G.P.M.
Water temperature Cold F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W. SWEDE WELSHENBAUGH
Well Drilling
Address P. O. Box 24 Phone 945-2026
Hawthorne, Nevada 89415
Nevada contractor's license number 9105-A
Nevada driller's license number 494
Signed W Welshenbaugh
Date July 1st 74

USE ADDITIONAL SHEETS IF NECESSARY

5471

Frank Bogut

Beg. at a pt in the center of Carson river; th S 0°9' W 202 ft from which the [illegible]r. Between Sec 29 & 30 bears S 89°15' E 20 ft; th N 30 ft; th N 89°59' W 601 ft to POB; then W 111.25 ft; th N 13°14' E 326.7 ft to center of river; th E 39.07 ft; th S 304 ft to POB