DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 14204
Permit No.
Basin Eagle Val

1. OWNER Victoria Linderholm ADDRESS 1120 S Curry Carson City, Nev

2. LOCATION NE 1/2 NW 1/4 Sec. 4 T. 14 N/S R. 19 E. Douglas County
PERMIT NO. By Job Corp Camp 05-030-01

3. TYPE OF WORK
New Well ☐ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sand		0	12	12
P.G.		12	16	4
Sand		16	22	6
Sandy Clay		22	48	26
P.G.		48	57	9
Blue Sand		57	165	108

60' First Water

Date started 5-8-74, 19
Date completed 5-14-74, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 7-8 Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 12" 50 115' 8" inches Total depth 165 feet
Casing record 8 5/8
Weight per foot 16.5 Thickness 188

Diameter	From	To
8 inches	0 feet	165 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Concrete
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation Factory
Size perforation 3 x 3/32
From feet to feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 150' Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W. M. Blain
Address Box 253 CC Nev
Nevada contractor's license number 10850
Nevada driller's license number 301
Signed W. E. Blain
Date 6/15/74

USE ADDITIONAL SHEETS IF NECESSARY

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