DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 14069
Permit No.
Basin Carson Des

1. OWNER MA Shepard ADDRESS 3650 Stark Ln

2. LOCATION NW ¼ SE ¼ Sec. 34 T. 19 N/S R 29 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☑ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	5	5
Clay		5	14	9
Sand	16	14	30	16
Clay				

Date started 5-29, 1974
Date completed 5-31, 1974

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3000	19	6	4

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 12 inches Total depth 7 feet
Casing record
Weight per foot Thickness 3/16

Diameter	From	To
6 inches	01 feet	31 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Grout Cement
Depth of seal 7 feet
Gravel packed: Yes ☑ No ☐
Gravel packed from 7 feet to 30 feet

Perforations:
Type perforation Saw Cut
Size perforation 3/32
From 17 feet to 27 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 22 Feet below land surface 8
Flow 1" G.P.M. 19
Water temperature Cool ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Tom M Hickman
Address 10 So Carson
Nevada contractor's license number 10655
Nevada driller's license number 621
Signed Tom M Hickman
Date 5-31-74

USE ADDITIONAL SHEETS IF NECESSARY

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