DIVISION OF WATER RESOURCES

SECTION 11CBB
APN = 15-080-34
ROY FILKIN 7/3/91

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 14046
Permit No.
Basin Carson Valley

1. OWNER Bob Norris ADDRESS 3497 Alpine View Court Carson City, Nev. Alpine View Estates Lot # 98

2. LOCATION NW ¼ SW ¼ Sec. 11 T. 14 N R. 19 E. Douglass County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Loose Sand		0	6	6
Yellow Clay & Sand		6	62	56
Fine D.G.		62	85	23
Sand Pocket	WB	85	90	5
Fine D.G.		90	175	85
Picked up add water all along in the D.G.				

Date started Aug 20, 1973
Date completed Aug 31, 1973

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 18 Draw down 100 feet 4 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 175 feet
Casing record
Weight per foot Thickness .188

Diameter	From	To
8 5/8 inches	0 feet	148 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 50 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 50 feet to 148 feet

Perforations:
Type perforation Factory
Size perforation 3/32" X 4"
From 60 feet to 148 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 60 Feet below land surface
Flow G.P.M. 18
Water temperature ° F. Quality Clear

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name
Address
Nevada contractor's license number
Nevada driller's license number 586
Signed James House
Date Oct 10, 1973

USE ADDITIONAL SHEETS IF NECESSARY

5471