DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 14045
Permit No.
Basin Eagle Val

1. OWNER Carson View Estates ADDRESS
Lot #31 Carson City, Nev #3 Raglin Circle

2. LOCATION ¼ ¼ Sec. 28 T. 15 N R. 20 E. Carson City County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil. Sand		0	12	12
Sand & yellow clay		12	67	55
Sand & red clay		67	80	13
Gummy clay		80	95	15
Sand	W B	95	106	11
Sand & yellow clay		106	135	29
Coarse sand	W B	135	160	25
Brown gummy clay		160	166	6

Date started Jan 21, 19 74
Date completed Jan 29, 19 74

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 15 Draw down 50 feet 2 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 166 feet
Casing record 6 5/8"
Weight per foot Thickness .188

Diameter	From	To
6 5/8 inches	0 feet	166 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 50' feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation Factory
Size perforation 3/32"
From 136 feet to 166 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 70 Feet below land surface
Flow G.P.M. 15
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name
Address
Nevada contractor's license number
Nevada driller's license number 586
Signed James House
Date April 28, 1974

USE ADDITIONAL SHEETS IF NECESSARY

5471