DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 14040
Permit No.
Basin Carson Val

1. OWNER albert olson ADDRESS 3403 alpine view
Carson City, nev alpine view Estates

2. LOCATION SW ¼ SE ¼ Sec. 11 T. 14 N/S R. 19 E. Douglass County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Black Clay		0	8	8
Brown Sand & clay		8	22	14
Sand Pockets	WB	22	45	23
Yellow Clay		45	60	15
Sand Pockets	WB	60	98	38
Yellow Clay		98	105	7

Date started Sept 14, 1973
Date completed Sept 20, 1973

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST

G.P.M. 30 Draw down 40 feet 2 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION

Diameter hole 8 inches Total depth 105 feet
Casing record
Weight per foot Thickness 1188

Diameter	From	To
8 5/8 inches	feet	105 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 47 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation Factory
Size perforation 3/32" x 4"
From 65 feet to 105 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL

Static water level artesian Feet below land surface
Flow G.P.M. 30
Water temperature ° F. Quality Clear

10. DRILLERS CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name
Address
Nevada contractor's license number
Nevada driller's license number 586
Signed James House
Date Sept 21, 1973

USE ADDITIONAL SHEETS IF NECESSARY

5471