DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 14017
Permit No. ?
Basin Carson Des

1. OWNER Deal & Miller Agency ADDRESS 510 W Williams

2. LOCATION SW ¼ SW ¼ Sec. 21 T. 19 N/S R. 28 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☑ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	4	4
Sand		4	6	2
Clay		6	7	2
Sand	8	7	15	8
Clay		15	20	5
Sand	10	20	30	10
Clay		30	31	1
Course Sand	6	31	37	6
Clay				

Date started 4-23, 1974
Date completed 4-25, 1974

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3000	32	6	3

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 12 inches Total depth 15 feet
Casing record
Weight per foot Thickness 188

Diameter	From	To
8 inches	0 feet	37 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Grout & Cement
Depth of seal 15 feet
Gravel packed: Yes ☑ No ☐
Gravel packed from 15 feet to 36 feet

Perforations:
Type perforation Torch Cut
Size perforation 3/32
From 28 feet to 36 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 25 Feet below land surface 11
Flow 1/4 G.P.M. 32
Water temperature Cool ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Tom M Hickman
Address 10 So Carson
Nevada contractor's license number 10655
Nevada driller's license number 621
Signed Tom M Hickman
Date 4-25-74

USE ADDITIONAL SHEETS IF NECESSARY

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