DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety.

OFFICE USE ONLY
Log No. 13764
Permit No.
Basin Carson Val.

1. OWNER Richard Brown ADDRESS 3482 Tourmaline
Carson City, Nevada 89701
Johnson Lane Area

2. LOCATION ¼ ¼ Sec. 17 T. 13 N/S R. 20 E. Douglas County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐ Air

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Fine sand with 5% clay		0'	5'	5'
Coarse sand		5'	90'	85'
Coarse sand with 5/16" gravels		90'	100'	10'

Date started 12/20/73, 19
Date completed 12/20/73, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
Air blown	25	70'	
	30	90'	

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 100 feet
Casing record 100'
Weight per foot 12.89 Thickness .188

Diameter	From	To
6 5/8 OD inches	0 feet	100 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement grout
Depth of seal feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation 3 rows torch cut
Size perforation
From 80 feet to 100 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 30 Feet below land surface
Flow 30 G.P.M. @ 90'
Water temperature 58 ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W.L. McDonald & Co.
Address P.O. Box 404
Sparks, Nevada 89431

Nevada contractor's license number 9767

Nevada driller's license number 493

Signed

Date 12-28-73

USE ADDITIONAL SHEETS IF NECESSARY

5471