DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 13734
Permit No.
Basin Carson Val. CARD

1. OWNER Bill Tomerlin ADDRESS P.O. Box 308 Gardnerville, Nevada

2. LOCATION ¼ ¼ Sec. 22 T. 13 N/S R. 19 E. Douglas County
Foothill Rd.
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐ Air

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
D-G sand w/silt		0'	10'	10'
Fine to coarse sand w/approx. 20% silt-saturated w/water		10'	32'	22'
Fine to coarse sand w/approx. 2% broken rock-mixed		32'	88'	56'
Hard & soft gray granite occasionally broken some water 88'-92' granite is 80% very very hard 122'-128'		88'	160'	72'

Date started 11-29-73, 19
Date completed 11-29-73, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
Air blown	17	100'	

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 160 feet
Casing record
Weight per foot 12.89 Thickness .188

Diameter	From	To
6 5/8 OD inches	0 feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement grout
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation Oxy-Acet. torch
Size perforation
From feet to feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 52 Feet below land surface
Flow 17 G.P.M. @ 100'
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W.L. McDonald & Co.
Address P.O. Box 404 Sparks, Nevada 89431

Nevada contractor's license number 9767

Nevada driller's license number 493

Signed [signature]

Date 11/30/73

USE ADDITIONAL SHEETS IF NECESSARY

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