DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 13641
Permit No.
Basin Carson Des CARD

1. OWNER R G Wallin Jr ADDRESS

2. LOCATION NW Corner ¼ Sec. 3 T. 18 N N/S R. 29 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☐ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	4	4
Sand		4	8	4
Clay		8	12	4
Water Sand	15	12	27	15

Date started 9-12, 1973
Date completed 9-14, 1973

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3000	14	3	4

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 12 inches Total depth 9 feet
Casing record
Weight per foot Thickness 3/16

Diameter	From	To
8 inches	0 feet	28 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Grout + Cement
Depth of seal feet
Gravel packed: Yes ☐ No ☑
Gravel packed from feet to feet

Perforations:
Type perforation Torch cut
Size perforation 3/32
From 16½ feet to 25½ feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 21 Feet below land surface 6
Flow 1" G.P.M. 14
Water temperature Cold ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Tom M Hickman
Address 10 So Carson
Nevada contractor's license number 10655
Nevada driller's license number 621
Signed Tom M Hickman
Date 9-14-73

USE ADDITIONAL SHEETS IF NECESSARY

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