DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 13609
Permit No.
Basin Golden Val. CARD

1. OWNER Lu-Don Construction ADDRESS 291 Hillcrest Reno
Golden Valley

2. LOCATION ¼ ¼ Sec. 11 T. 20 N N/S R. 19 E. Washoe County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐ AIR

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| Soil | | 0 | 1 | 1 |
| Clay | | 1 | 38 | 37 |
| granite | | 38 | 147 | 109 |

Date started Oct 27 1973
Date completed Oct 27 1973

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|---|---|---|---|
| | | | |

BAILER TEST
G.P.M. 6-7 w/AIR Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 147 feet
Casing record 40 ft 188
Weight per foot ..... Thickness .....

| Diameter | From | To |
|---|---|---|
| 6 5/8 inches | plus 1 feet | 40 feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 40 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from ..... feet to ..... feet

Perforations:
Type perforation None
Size perforation
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level ..... Feet below land surface .....
Flow ..... G.P.M. .....
Water temperature Cold F. Quality .....

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Levy MATTHEWS + Son
Address Po Box 7334 Reno
Nevada contractor's license number 9910
Nevada driller's license number 544
Signed David L. Matthews Jr
Date 10-29-73

USE ADDITIONAL SHEETS IF NECESSARY

5471