DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 13395
Permit No.
Basin Eagle Valley

1. OWNER Paul Matthews ADDRESS 1004 Lexington Carson City, Nev.

2. LOCATION ¼ ¼ Sec. 6 T. 15 N/S R. 20 E. Carson City County
PERMIT NO. Arrowhead Dr. Rain House

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sandy Soil		0	10	10
Sand	✓	10	14	4
Clay		14	56	42
Sand		56	60	4
Clay		60	75	15
Sand		75	99	24
Sandy Clay		99	103	4

Date started 7/27/73, 19
Date completed 7/31/73, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 40 Draw down 40 feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 8 5/8 inches Total depth 103 feet
Casing record 8 5/8
Weight per foot 16.5 Thickness .188

Diameter	From	To
8 inches	0 feet	103 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Concrete
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation Factory
Size perforation 3 x 3/32
From 75 feet to 99 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 21 Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W. M. Blair
Address Box 1295 C.C.
Nevada contractor's license number 10955
Nevada driller's license number 301
Signed W. M. Blair
Date 8/17/73

USE ADDITIONAL SHEETS IF NECESSARY

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