DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

I

OFFICE USE ONLY
Log No. 13198
Permit No.
Basin Fernley Area

1. OWNER Anthony Scisline ADDRESS 2539 11th St Sparks

2. LOCATION S.E. ¼ N.W. ¼ Sec. 19 T. 20 N/S R. 24 E. Lyon County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sandy Top Soil		0	9	9
Sandy Clay		9	18	15
Fine Sand	W	18	22	4
Sandy Clay		22	30	8

Date started Feb 1, 1973
Date completed Feb 2, 1973

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 20 Draw down 2 feet ½ hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6" inches Total depth 30' feet
Casing record 6" X
Weight per foot 13# Thickness 188 W

Diameter		From		To	
10	inches	0	feet	15	feet
6	inches	15	feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet

Surface seal: Yes ☒ No. ☐ Type Bentonite-Cement
Depth of seal 15 ft feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation Torch
Size perforation 1/16 x 6"
From 24 feet to 28 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 8 Feet below land surface 8
Flow G.P.M.
Water temperature Cold ° F. Quality Wash & Irrig.

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name A & B Contractors
Address Rt. 1 Box 1 Thiele Sparks
Nevada contractor's license number 6598
Nevada driller's license number 287
Signed M. Anthony
Date Feb 2 - 73

USE ADDITIONAL SHEETS IF NECESSARY

5471

OFFICE
STATE ENGINEER

1973 JUL 13 AM 10 06

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