

OFFICE USE ONLY  
 Log No. 13086  
 Permit No. \_\_\_\_\_  
 Basin Carson Des. 2RD

WELL DRILLERS REPORT

Please complete this form in its entirety

1. OWNER Steve Hancock ADDRESS 8490 Curry Rd

2. LOCATION NE 1/4 SE 1/4 Sec. 2 T. 17 N/S R. 28 E. Churchill County  
 PERMIT NO. \_\_\_\_\_

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other   
 4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock   
 5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Top Soil		0	4	4
Dobby Clay		4	8	4
Clay		8	14	6
Fin. Sand	2	14	16	2
Clay		16	23	7
Fin. Sand	3	23	26	3
Clay		26	32	6

8. WELL CONSTRUCTION  
 Diameter hole 12 inches Total depth \_\_\_\_\_ feet  
 Casing record \_\_\_\_\_  
 Weight per foot \_\_\_\_\_ Thickness 250  
 Diameter From To  
6 inches 01 feet 33 feet  
 \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
 Surface seal: Yes  No  Type Shout + Cement  
 Depth of seal 12 feet  
 Gravel packed: Yes  No   
 Gravel packed from 12 feet to 32 feet  
 Perforations:  
 Type perforation Saw Cut  
 Size perforation 3/32  
 From 19 feet to 29 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Date started May 1 1973  
 Date completed May 4 1973

9. WATER LEVEL  
 Static water level 26 Feet below land surface 6  
 Flow 1 1/2 G.P.M. 5  
 Water temperature cool ° F. Quality filthy

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
<u>3000</u>	<u>5</u>	<u>19</u>	<u>1</u>

10. DRILLERS CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name Tom M Hickman  
 Address 1080 Carson  
 Nevada contractor's license number 10655  
 Nevada driller's license number 621  
 Signed Tom M Hickman  
 Date 5-4-73

BAILER TEST

G.P.M.	Draw down	feet	hours
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____