DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 13000
Permit No.
Basin Lemmon Val

1. OWNER Jay Hughes ADDRESS Tamra Drive; Golden Valley Reno, Nevada

2. LOCATION NE ¼ NE ¼ Sec. 10 T. 20 N/S R. 19 E. Washoe County
PERMIT NO. Tamra Drive; Golden Valley

3. TYPE OF WORK
New Well ☐ Recondition ☐
Deepen ☒ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
WELL WAS ORIGINALLY DRILLED BY A&B CONTRACTORS: BILL ARTLIP				
SEE PREVIOUS WELL LOG FOR OTHER DATA				
Very hard green granite		143	194	51
Green to grey granite w/ some fractured areas		194	206	12
Medium hard grey to green granite- inconsistantly fractured and water bea ring 210-230		206	230	24

Date started 3-19-73, 19
Date completed 3-20-73, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
AIR BLOWN:			
	40GPM @ 225' depth		

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 230 feet
Casing record existing: 75'?
Weight per foot Thickness

Diameter	From	To
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☐ No ☐ Type
Depth of seal feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation
Size perforation
From feet to feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 110 Feet below land surface
Flow G.P.M.
Water temperature 60 °F. Quality 136ppm hardness

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W.L. McDonald & Co.
Address 1955 18th Street; Sparks, Nev.
Nevada contractor's license number 9767
Nevada driller's license number 493
Signed [signature]
Date 3-25-73

USE ADDITIONAL SHEETS IF NECESSARY

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STATE ENGINEER
OFFICE