

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
Log No. 124453  
Permit No. \_\_\_\_\_  
Basin No. \_\_\_\_\_

PRINT OR TYPE IN BLACK INK ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 38091  
WELL NAME (if applicable): 1B-add6

1. OWNER/CLIENT NAME Sunrise Ridge Master HOA  
MAILING ADDRESS 2555 Wcheyenne Ave  
Clark County, NV

2. PLS LOCATION SE 1/4 SE 1/4 15 Sec 21S N/S 62 E  
PERMIT/WAIVER NO. DW-1408 161-15-810-003  
Issued by Water Resources Current Parcel No

DETAILED ADDRESS AT WELL LOCATION O / Las Vegas Wash  
Clark County, NV  
Subdivision Name: \_\_\_\_\_ County: Clark

Latitude 36.116936°N UTM E  NAD 27  
Longitude 115.030659°W UTM N  NAD 83/WGS 84

3. WORKED PERFORMED  
 New Well  Deepen: Orig WL# \_\_\_\_\_  
 Replacement: Original well log # \_\_\_\_\_  
 Recondition: Original well log # \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Monitor  
 Mining / Dewater  Com / Ind  Stock  
 Test / Other  Mun / QM  Rec

5. WELL TYPE  
 Auger  Rotary  RVC  
 Air  Mud  Sonic  
Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material Encountered	Lost Circ.	Water Strata	From	To
<u>silty sand - silty sand clay</u>			<u>0</u>	<u>6</u>
<u>red silty clay, gravel</u>			<u>6</u>	<u>10</u>
<u>silty gravel</u>			<u>10</u>	<u>15</u>
<u>red silty clay</u>			<u>15</u>	<u>23</u>
<u>silty gravel</u>			<u>23</u>	<u>28</u>
<u>hard clay</u>			<u>28</u>	<u>34</u>
<u>hard clay</u>			<u>34</u>	<u>40</u>

Date started: 6-Nov 2015  
Date completed: 6-Nov 2015

7. WATER QUALITIES  
Static water level: 8 Feet below land surface  
Artesian Flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: \_\_\_\_\_ ° Fahrenheit  
Water Quality: \_\_\_\_\_

8. WELL TEST DATA

Test Method:	G.P.M.	Draw Down (Feet Below Static)	Recorded Time (Hours)
<input type="checkbox"/> Bailor <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

9. INSTRUCTION  
Depth Drilled: 40 Feet Depth Cased: 40 Feet

HOLE DIAMETER (BIT SIZE)

From	To
<u>24</u> Inches	<u>0</u> Feet <u>40</u> Feet
_____ Inches	_____ Feet _____ Feet
_____ Inches	_____ Feet _____ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>8</u>	<u>6</u>	<u>SCH 40</u>	<u>0</u>	<u>40</u>

ANNULAR MATERIALS

Sanitary Seal  Yes  No

Neat Cement \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Cement Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Concrete Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Bentonite Chips 8 to 10  Pumped  Poured  
 Gravel Pack [ > 0.2 in. ] 0 to 40  Pumped  Poured  
 Sand Pack [ < 0.2 in. ] \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Other, explain: \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured

PERFORATIONS:

Type of perforation: machine slot  
Size of perforation: 0.032

From 20 Feet To 40 Feet  
 From \_\_\_\_\_ Feet To \_\_\_\_\_ Feet  
 From \_\_\_\_\_ Feet To \_\_\_\_\_ Feet  
 From \_\_\_\_\_ Feet To \_\_\_\_\_ Feet

10. DRILLER'S CERTIFICATION  
This well was drilled under my supervision. This report is true to the best of my knowledge.

Name Viking Drillers, Inc  
Address 5950 Granite Lake Drive, Granite Bay, CA 95746

Nevada contractor's license number as issued by the State Contractor's Board. 0034680  
Nevada well driller's license number as issued by the Nevada Division of Water Resources (on-site driller) 2361

Signed: Matthew J. Ray  
Date: 11/3/16

36.1169621 NAD  
-115.0298292 27