

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
WELL DRILLER'S REPORT

OFFICE USE ONLY  
Log No. 124368  
Permit No. \_\_\_\_\_  
Basin No. 084

PRINT OR TYPE IN BLACK INK ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 74416  
WELL NAME (if applicable): \_\_\_\_\_

1. OWNER/CLIENT NAME CAPRIS INVESTMENTS  
MAILING ADDRESS 955 Denning way SE SPARKS NV 89143  
2. PLS LOCATION NE 1/4 NE 1/4 16 Sec 22 N/S 21 E  
PERMIT/WAIVER NO. 027500-19  
Issued by Water Resources Current Parcel No.

DETAILED ADDRESS AT WELL LOCATION 150 Pinto Ranch  
Subdivision Name: \_\_\_\_\_ County: Washoe  
Latitude 39°46.577 UTM E  NAD 27  
Longitude 119°37.397 UTM N  NAD 83/WGS 84

3. WORKED PERFORMED  
 New Well  Deepen: Orig WL# \_\_\_\_\_  
 Replacement: Original well log # \_\_\_\_\_  
 Recondition: Original well log # \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Monitor  
 Mining / Dewater  Com / Ind  Stock  
 Test / Other  Mun / QM  Rec

5. WELL TYPE  
 Auger  Rotary  RVC  
 Mud  Sonic  
 Air  Other

6. LITHOLOGIC LOG

Material Encountered	Lost Circ.	Water Strata	From	To	Thickness
Dirt			0	4	4
Clay			3	15	12
Sand & Gravel			15	65	50
Brown clay & sand			50	1	37
Chip Rock			87	163	76
Dense Brown clay			163	290	127
Frac. Rock			290	315	25
Sticky clay			315	400	85
Frac. Rock & Mult. Colored			400	445	45
Sand & Small Gravel			445	510	65
Dense clay			510	518	8
Frac. Rock			518	598	80
NAD 27					
39.776374					
119.622282					

9. WELL CONSTRUCTION  
Depth Drilled: 598 Feet Depth Cased: 598 Feet  
HOLE DIAMETER (BIT SIZE)  
Inches 11 From 0 To 598 Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>6 3/8</u>		<u>.188</u>	<u>+2</u>	<u>598</u>

PERFORATIONS:  
Type of perforation: Factory  
Size of perforation: 3/32  
From 578-538 Feet To 578-558 Feet  
From 798-758 Feet To 518-478 Feet  
From 718 Feet To 738 Feet

ANNULAR MATERIALS  
 Sanitary Seal \_\_\_\_\_ to \_\_\_\_\_  
 Neat Cement \_\_\_\_\_ to \_\_\_\_\_  
 Cement Grout 0 to 57  
 Concrete Grout \_\_\_\_\_ to \_\_\_\_\_  
 Bentonite Chips \_\_\_\_\_ to \_\_\_\_\_  
 Bentonite Grout \_\_\_\_\_ to \_\_\_\_\_  
 15 %  20 %  Other, explain: \_\_\_\_\_  
 Gravel Pack [ > 0.2 in. ] 57 to 598  
 Sand Pack [ < 0.2 in. ] \_\_\_\_\_ to \_\_\_\_\_  
 Other, explain: \_\_\_\_\_

PUMPED  
POURED  
2016 FEB - 2 PM 4:05  
C. ROBINSON  
DRILLER

7. WATER QUALITIES  
Static water level: 231 Feet below land surface  
Artesian Flow: No G.P.M. 20-25 P.S.I.  
Water Temperature: 68 ° Fahrenheit  
Water Quality: Clear

10. DRILLER'S CERTIFICATION  
This well was drilled under my supervision. This report is true to the best of my knowledge.  
**BLAIR DRILLING & PUMP CO INC.**  
Name \_\_\_\_\_ P.O. Box 1255  
Address \_\_\_\_\_ Carson City, NV 89702  
Contractor

8. WELL TEST DATA

Test Method:	Bailer	Pump	Air Lift	G.P.M.	Draw Down (Feet Below Static)	Recorded Time (Hours)
<u>475'</u>			<input checked="" type="checkbox"/>	<u>20+</u>		<u>4</u>

Nevada contractor's license number as issued by the State Contractor's Board: 46498A  
Nevada well driller's license number as issued by the Nevada Division of Water Resources (on-site driller): 2321  
Signed: C. Robinson  
By driller performing actual drilling on site or contractor.  
Date: 1-20-16