

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
WELL DRILLER'S REPORT

OFFICE USE ONLY  
Log No. 124271  
Permit No. \_\_\_\_\_  
Basin No. 084

PRINT OR TYPE IN BLACK INK ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 74115  
WELL NAME (if applicable): \_\_\_\_\_

1. OWNER/CLIENT NAME CAPRINO INVESTMENTS  
MAILING ADDRESS 855 DORNING CREEK  
SPARKS NV 89431

DETAILED ADDRESS AT WELL LOCATION 250 Morgan Ranch ct.

2. PLS LOCATION NE 1/4 NE 1/4 16 Sec 22 N/S 21 E  
PERMIT/WAIVER NO. 007-500-06  
Issued by Water Resources Current Parcel No.

Subdivision Name: Palomino Ranch County: Cochise  
Latitude 39 46.84 UTM E  NAD 27  
Longitude 119 31.446 UTM N  NAD 83/WGS 84

3. WORKED PERFORMED  
 New Well  Deepen: Orig WL# \_\_\_\_\_  
 Replacement: Original well log # \_\_\_\_\_  
 Recondition: Original well log # \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Monitor  
 Mining / Dewater  Com / Ind  Stock  
 Test / Other  Mun / QM  Rec

5. WELL TYPE  
 Auger  Rotary  RVC  
 Mud  Sonic  
 Other

6. LITHOLOGIC LOG

Material Encountered	Lost Circ.	Water Strata	From	To	Thickness
Pist			0	6	6
Brown Clay			6	12	6
Medium Gravel + Sand			12	131	119
Sand + Clay			131	154	23
Fractured Rock			154	292	38
Dense Clay			292	320	28
Chip Rock + Sum Clay			320	463	143
Multicolored Chips + Sand			463	598	135
NAD 27 39.780274 119.623082					

9. WELL CONSTRUCTION

Depth Drilled: 598 Feet      Depth Cased: 598 Feet

HOLE DIAMETER (BIT SIZE)

Inches	From	To
<u>11</u>	<u>0</u>	<u>598</u>

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>6 7/8</u>	<u>13</u>	<u>.188</u>	<u>+2</u>	<u>598</u>

PERFORATIONS:

Type of perforation: Factory Cut

Size of perforation: 3/32

From	To
<u>598</u>	<u>558</u>
<u>538</u>	<u>518</u>
<u>478</u>	<u>478</u>

ANNULAR MATERIALS

Material	To	Method
<input checked="" type="checkbox"/> Sanitary Seal		
<input type="checkbox"/> Neat Cement		<input type="checkbox"/> Pumped <input checked="" type="checkbox"/> Poured
<input checked="" type="checkbox"/> Cement Grout <u>0</u> to <u>61</u>		<input type="checkbox"/> Pumped <input checked="" type="checkbox"/> Poured
<input type="checkbox"/> Concrete Grout		<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
<input type="checkbox"/> Bentonite Chips		<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
<input type="checkbox"/> Bentonite Grout		<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
<input type="checkbox"/> 15% <input type="checkbox"/> 20% <input type="checkbox"/> Other, explain:		
<input checked="" type="checkbox"/> Gravel Pack [ <u>&gt;</u> 0.2 in.] <u>61</u> to <u>598</u>		<input type="checkbox"/> Pumped <input checked="" type="checkbox"/> Poured
<input type="checkbox"/> Sand Pack [ <u>&lt;</u> 0.2 in.]		<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
<input type="checkbox"/> Other, explain:		<input type="checkbox"/> Pumped <input type="checkbox"/> Poured

Date started: 12-11, 20 15  
Date completed: 12-18, 20 15

7. WATER QUALITIES  
Static water level: 62 225 Feet below land surface  
Artesian Flow: No G.P.M. 20 P.S.I.  
Water Temperature: 62 ° Fahrenheit  
Water Quality: Clear

10. DRILLER'S CERTIFICATION  
This well was drilled under my supervision. This report is true to the best of my knowledge.  
Name: BLAIN DRILLING & PUMP CO INC.  
Address: P.O. Box 1255 Carson City, NV 89702

8. WELL TEST DATA

Test Method:  Bailer  Pump  Air Lift

G.P.M.	Draw Down (Feet Below Static)	Recorded Time (Hours)
<u>20</u>		<u>3</u>

Nevada contractor's license number as issued by the State Contractor's Board: 46498 A  
Nevada well driller's license number as issued by the Nevada Division of Water Resources (on-site driller): 2514  
Signed: Blain Gallina  
Date: 12-18-15