

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
Log No. 124270
Permit No. _____
Basin No. 084

PRINT OR TYPE IN BLACK INK ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 74114
WELL NAME (if applicable): _____

1. OWNER/CLIENT NAME CAPRINO INVESTMENTS
MAILING ADDRESS 955 Demingway
SPARKS NV 89431

DETAILED ADDRESS AT WELL LOCATION 155 Morgan Ranch Ct.
Subdivision Name: Talomingo Ranch County: CWASHAW

2. PLS LOCATION N 1/4 N 1/4 16 Sec 22 N/S 21 E
PERMIT/WAIVER NO. 027-500-02
Issued by Water Resources Current Parcel No.

Latitude 39 46.821 UTM E NAD 27
Longitude 119 37287 UTM N NAD 83/WGS 84

3. WORKED PERFORMED
 New Well Deepen: Orig WL# _____
 Replacement: Original well log # _____
 Recondition: Original well log # _____

4. PROPOSED USE
 Domestic Irrigation Monitor
 Mining / Dewater Com / Ind Stock
 Test / Other Mun / QM Rec

5. WELL TYPE
 Auger Rotary RVC
 Air Mud Sonic
 Other

| 6. LITHOLOGIC LOG | | | | | |
|----------------------|------------|--------------|------|-----|------------|
| Material Encountered | Lost Circ. | Water Strata | From | To | Thick-ness |
| Dirt | | | 0 | 5 | 5 |
| Brown Clay | | | 5 | 9 | 4 |
| Sand + Gravel | | | 9 | 137 | 128 |
| Dense Clay | | | 137 | 152 | 15 |
| Sand + small Gravel | | | 152 | 224 | 72 |
| Chip Rock, sand + | | | 224 | 440 | 216 |
| Sum Clay | | | | | |
| Brown Clay | | | 440 | 453 | 13 |
| Multi Colored | | | 453 | 598 | 144 |
| Chips + Sand | | | | | |
| NAD 27 | | | | | |
| 39.780441 | | | | | |
| 119.622282 | | | | | |

| 9. WELL CONSTRUCTION | | | |
|----------------------|------|--------------|------|
| Depth Drilled: | Feet | Depth Cased: | Feet |
| 597 | | 597 | |

| HOLE DIAMETER (BIT SIZE) | | | |
|--------------------------|------|------|----|
| Inches | From | Feet | To |
| 11 | 0 | 597 | |

| CASING SCHEDULE | | | | |
|--------------------|---------------------|-------------------------|-------------|-----------|
| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
| 6 5/8 | 13 | .188 | 2 | 597 |

| PERFORATIONS: | | | | |
|----------------------|----------------------|------|------|-----|
| Type of perforation: | Size of perforation: | From | Feet | To |
| Factory Cut | 3/32 | 597 | | 557 |
| | | 537 | | 517 |
| | | 497 | | 477 |

| ANNULAR MATERIALS | | | | |
|--|------|----|--|--|
| Material | From | To | Applied | Notes |
| <input checked="" type="checkbox"/> Sanitary Seal | 0 | 58 | | |
| <input type="checkbox"/> Neat Cement | | | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input checked="" type="checkbox"/> Cement Grout | 0 | 58 | <input checked="" type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input type="checkbox"/> Concrete Grout | | | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input type="checkbox"/> Bentonite Chips | | | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input type="checkbox"/> Bentonite Grout | | | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input type="checkbox"/> 15 % <input type="checkbox"/> 20 % <input type="checkbox"/> Other, explain: _____ | | | | |
| <input checked="" type="checkbox"/> Gravel Pack [> 0.2 in.] | 597 | 59 | <input type="checkbox"/> Pumped | <input checked="" type="checkbox"/> Poured |
| <input type="checkbox"/> Sand Pack [< 0.2 in.] | | | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input type="checkbox"/> Other, explain: | | | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |

Date started: 12-4- 20 15
Date completed: 12-11 20 15

7. WATER QUALITIES
Static water level: 217 Feet below land surface
Artesian Flow: No G.P.M. 15 P.S.I.
Water Temperature: 62 ° Fahrenheit
Water Quality: Clear

| 8. WELL TEST DATA | | | |
|--|-----------|-------------------------------|-----------------------|
| Test Method: | G.P.M. | Draw Down (Feet Below Static) | Recorded Time (Hours) |
| <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift | <u>15</u> | | <u>4</u> |

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision. This report is true to the best of my knowledge.
Name: BLAIN DRILLING & PUMP CO INC.
Address: Box 1255 Carson City, NV 89702
Contractor

Nevada contractor's license number as issued by the State Contractor's Board: 464984
Nevada well driller's license number as issued by the Nevada Division of Water Resources (on-site driller): 2514
Signed: Bob Galbraith
By driller performing actual drilling on site or contractor
Date: 12-18-15