

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
Log No. 124269  
Permit No. \_\_\_\_\_  
Basin No. 084

PRINT OR TYPE IN BLACK INK ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 74417  
WELL NAME (if applicable): \_\_\_\_\_

1. OWNER/CLIENT NAME Capurro Investments  
MAILING ADDRESS 955 Deming Way Sparks NV 89431

DETAILED ADDRESS AT WELL LOCATION 150 Wrangler Ranch Ct.

2. PLS LOCATION SW 1/4 Sec 22 N/S 21 E  
PERMIT/WAIVER NO. NW 15 077-50.09  
Issued by Water Resources Current Parcel No.

Subdivision Name: Palomino Ranch County: Washoe  
Latitude 3946.573 UTM E  NAD 27  
Longitude 11937.197 UTM N  NAD 83/WGS 84

3. WORKED PERFORMED  
 New Well  Deepen: Orig WL# \_\_\_\_\_  
 Replacement: Original well log # \_\_\_\_\_  
 Recondition: Original well log # \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Monitor  
 Mining / Dewater  Com / Ind  Stock  
 Test / Other  Mun / QM  Rec

5. WELL TYPE  
 Auger  Rotary  RVC  
 Mud  Sonic  
 Air  Other

6. LITHOLOGIC LOG					
Material Encountered	Lost Circ.	Water Strata	From	To	Thick-ness
Brown Clay			0	3	3
Sand + Gravel			3	72	69
Large Gravel + Chip Rock			72	140	68
Brown Clay			140	152	12
Sand + Multi Colored Gravel			152	216	64
Brown Clay			216	223	7
Sand + Gravel, multi colored chips			223	360	137

9. WELL CONSTRUCTION			
Depth Drilled:	Feet	Depth Cased:	Feet
360		360	

HOLE DIAMETER (BIT SIZE)			
Inches	From	To	Feet
11	0	360	

CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	13	.188	2	20
6 5/8		SDR 21	20	360

PERFORATIONS:  
Type of perforation: Factory Cut  
Size of perforation: 3/32  
From 360 Feet To 320 Feet  
From 300 Feet To 280 Feet  
From 260 Feet To 240 Feet

ANNULAR MATERIALS  
 Sanitary Seal 0 to 54  
 Neat Cement \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Cement Grout 0 to 54  Pumped  Poured  
 Concrete Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Bentonite Chips \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Bentonite Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 15 %  20 %  Other, explain: \_\_\_\_\_  
 Gravel Pack [ > 0.2 in. ] 54 to 360  Pumped  Poured  
 Sand Pack [ < 0.2 in. ] \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Other, explain: \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured

Date started: 12-1 15, 20 15  
Date completed: 12-4 15, 20 15

7. WATER QUALITIES  
Static water level: 117 Feet below land surface  
Artesian Flow: No G.P.M. 30 P.S.I.  
Water Temperature: 91 ° Fahrenheit  
Water Quality: Clear

8. WELL TEST DATA			
Test Method:	G.P.M.	Draw Down (Feet Below Static)	Recorded Time (Hours)
<input type="checkbox"/> Bailor <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift	<u>30</u>		<u>3</u>

10. DRILLER'S CERTIFICATION  
This well was drilled under my supervision. This report is true to the best of my knowledge.  
**BLAIN DRILLING & PUMP CO INC.**  
Name P.O. Box 1255 Carson City, NV 89702  
Address \_\_\_\_\_  
Contractor

Nevada contractor's license number as issued by the State Contractor's Board: 46491A  
Nevada well driller's license number as issued by the Nevada Division of Water Resources (on-site driller): 2514  
Signed: Bob Gallina  
By driller performing actual drilling on site or contractor  
Date: 12-18-15