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STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
WELL DRILLER'S REPORT

OFFICE USE ONLY

Log No. 124252

Permit No. \_\_\_\_\_

Basin No. 084

PRINT OR TYPE IN BLACK INK ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. \_\_\_\_\_  
WELL NAME (if applicable): 73850

1. OWNER/CLIENT NAME Caplana Investments DETAILED ADDRESS AT WELL LOCATION 150 Morgan  
MAILING ADDRESS 955 Deering way Ranch Ct.  
Subdivision Name: \_\_\_\_\_ County: Washoe

2. PLS LOCATION NE 1/4 NE 1/4 16 Sec 22 N/S 71 E Latitude 39 46 801 UTM E  NAD 27  
PERMIT/WAIVER NO. 107-80009 Longitude 119 37 392 UTM N  NAD 83/WGS 84  
Issued by Water Resources Current Parcel No. \_\_\_\_\_

3. WORKED PERFORMED  
 New Well  Deepen: Orig WL# \_\_\_\_\_  
 Replacement: Original well log # \_\_\_\_\_  
 Recondition: Original well log # \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Monitor  Auger  Rotary  RVC  
 Mining / Dewater  Com / Ind  Stock  Air  Mud  Sonic  
 Test / Other  Mun / QM  Rec  Other

6. LITHOLOGIC LOG

Material Encountered	Lost Circ.	Water Strata	From	To	Thick-ness
Clay			0	3	3
Gravel			3	75	72
Gritty clay			75	122	47
Dense clay			122	143	21
Gritty clay &			143	/	/
Sand streaks			/	210	67
Dense clay			210	233	23
Sand stone			233	240	7
Colored sand with clay			/	316	86
Black chip			316	/	/
Rock & large sand			/	397	81

9. WELL CONSTRUCTION

Depth Drilled: 397 Feet Depth Cased: 397 Feet

HOLE DIAMETER (BIT SIZE)

Inches	From	To	Feet
<u>14</u>	<u>0</u>	<u>397</u>	Feet
			Feet
			Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>6 5/8</u>		<u>.188</u>	<u>+2</u>	<u>397</u>

PERFORATIONS:

Type of perforation: Factory

Size of perforation: 7/16

From 317 Feet To 397 Feet

From \_\_\_\_\_ Feet To \_\_\_\_\_ Feet

From \_\_\_\_\_ Feet To \_\_\_\_\_ Feet

ANNULAR MATERIALS

Sanitary Seal 0 to 134  Pumped  Poured

Neat Cement \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured

Cement Grout 0 to 134  Pumped  Poured

Concrete Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured

Bentonite Chips \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured

Bentonite Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured

15 %  20 %  Other, explain: \_\_\_\_\_

Gravel Pack [ > 0.2 in. ] 134 to 397  Pumped  Poured

Sand Pack [ < 0.2 in. ] \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured

Other, explain: \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured

Date started: 11-16-15, 20  
Date completed: 12-1-15, 20

7. WATER QUALITIES

Static water level: 295 Feet below land surface

Artesian Flow: 4.0 G.P.M. 3-5 P.S.I.

Water Temperature: 62 ° Fahrenheit

Water Quality: Clear

8. WELL TEST DATA

Test Method:	G.P.M.	Draw Down (Feet Below Static)	Recorded Time (Hours)
<input type="checkbox"/> Bailor <input checked="" type="checkbox"/> Pump <input type="checkbox"/> Air Lift			
	<u>3-5</u>		<u>4</u>

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision. This report is true to the best of my knowledge.

Name: BLAIN DRILLING & PUMP CO INC.

Address: PO. Box 1255 Carson City, NV 89702

Contractor

Nevada contractor's license number as issued by the State Contractor's Board: 16499A

Nevada well driller's license number as issued by the Nevada Division of Water Resources (on-site driller): 2321

Signed: C. Robinson  
By driller performing actual drilling on site or contractor

Date: 12-23-15

STATE OF NEVADA **Pg 2082**  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. 124282  
 Permit No. \_\_\_\_\_  
 Basin No. 084

PRINT OR TYPE IN BLACK INK ONLY  
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Please complete this form in its entirety in  
 accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 13850  
 WELL NAME (if applicable): \_\_\_\_\_

1. OWNER/CLIENT NAME Capurro Investments DETAILED ADDRESS AT WELL LOCATION 150 Morgan  
 MAILING ADDRESS 955 Deming Way Sparks NV 89431 Ranch Ct.  
 Subdivision Name: \_\_\_\_\_ County: Clark

2. PLS LOCATION NR 1/4 NR 1/4 16 Sec 22 N/S 21 E Latitude 39° 46' 80" UTM E  NAD 27  
 PERMIT/WAIVER NO. 077-500 09 Longitude 119° 37' 39" UTM N  NAD 83/WGS 84  
Issued by Water Resources Current Parcel No.

3. WORKED PERFORMED  
 New Well  Deepen: Orig WL# \_\_\_\_\_  
 Replacement: Original well log # \_\_\_\_\_  
 Recondition: Original well log # \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Monitor  Auger  Rotary  RVC  
 Mining / Dewater  Com / Ind  Stock  Air  Mud  Sonic  
 Test / Other  Mun / QM  Rec  Other

6. LITHOLOGIC LOG

Material Encountered	Lost Circ.	Water Strata	From	To	Thick-ness
<u>Black chip Rock</u>			<u>397</u>	<u>415</u>	<u>18</u>
<u>2 Large Sand</u>					
<u>Grassy Clay</u>			<u>415</u>	<u>463</u>	<u>48</u>
<u>Colored Sands</u>			<u>463</u>	<u>525</u>	<u>62</u>
<u>Small Gravel</u>			<u>525</u>	<u>580</u>	<u>55</u>

9. WELL CONSTRUCTION  
 Depth Drilled: 580 Feet Depth Cased: 580 Feet

HOLE DIAMETER (BIT SIZE)

From	To	Inches	Feet	Inches	Feet
<u>6 1/4</u>		<u>397</u>	<u>580</u>		

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>5</u>		<u>.188</u>	<u>360</u>	<u>380</u>

PERFORATIONS:

Type of perforation: Factory  
 Size of perforation: 1/16

From	To	Feet	Feet
<u>380</u>	<u>400</u>		
<u>500</u>	<u>520</u>		
<u>540</u>	<u>580</u>		

ANNULAR MATERIALS

<input type="checkbox"/> Sanitary Seal	to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Neat Cement	to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Cement Grout	to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Concrete Grout	to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Bentonite Chips	to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Bentonite Grout	to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> 15 % <input type="checkbox"/> 20 % <input type="checkbox"/> Other, explain: _____			
<input type="checkbox"/> Gravel Pack [ > 0.2 in. ]	to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Sand Pack [ < 0.2 in. ]	to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Other, explain:	to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured

Date started: 11-16-15, 20  
 Date completed: 12-1-15, 20

7. WATER QUALITIES  
 Static water level: 285 Feet below land surface  
 Artesian Flow: NO G.P.M. 15-20 P.S.I.  
 Water Temperature: 62 ° Fahrenheit  
 Water Quality: Clear

8. WELL TEST DATA

Test Method:	G.P.M.	Draw Down (Feet Below Static)	Recorded Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift	<u>15-20</u>		<u>5</u>

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision. This report is true to the best of my knowledge.  
 Name: **BLAIN DRILLING & PUMP CO INC.**  
 P.O. Box 1255  
 Address: **Carson City, NV 89702**  
 Contractor

Nevada contractor's license number as issued by the State Contractor's Board: 46497A  
 Nevada well driller's license number as issued by the Nevada Division of Water Resources (on-site driller): 2321  
 Signed: C. Robinson  
 By driller performing actual drilling on site or contractor  
 Date: 12-3-15