

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
Log No. 123619
Permit No. _____
Basin No. 105

PRINT OR TYPE IN BLACK INK ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 74120

WELL NAME (if applicable): 3445 Alpine View

1. OWNER/CLIENT NAME Michael Keenan DETAILED ADDRESS AT WELL LOCATION _____
MAILING ADDRESS 3445 Alpine Court
SW Carson City NV Subdivision Name: _____ County: Douglas

2. PLS LOCATION SW 1/4 11 Sec 19 N/S 19 E Latitude 39.05214 UTM E NAD 27
PERMIT/WAIVER NO. 149-11002020 Longitude 119.49285 UTM N NAD 83/WGS 84
Issued by Water Resources Current Parcel No. _____

3. WORKED PERFORMED
 New Well Deepen: Orig WL# _____
 Replacement: Original well log # _____
 Recondition: Original well log # _____

4. PROPOSED USE
 Domestic Irrigation Monitor Mining / Dewater Com / Ind Stock Test / Other Mun / QM Rec

5. WELL TYPE
 Auger Rotary RVC
 Mud Sonic
 Other

6. LITHOLOGIC LOG

Material Encountered	Lost Circ.	Water Strata	From	To	Thickness
<u>Dirt</u>			<u>0</u>	<u>18</u>	<u>18</u>
<u>Brown Clay</u>			<u>18</u>	<u>42</u>	<u>24</u>
<u>Sand + Gravel</u>			<u>42</u>	<u>124</u>	<u>82</u>
<u>Sand + Gravel with streaks of clay</u>			<u>124</u>	<u>240</u>	<u>124</u>

9. WELL CONSTRUCTION
Depth Drilled: 240 Feet Depth Cased: 240 Feet

HOLE DIAMETER (BIT SIZE)

Inches	From	To	Feet	Feet
<u>1 1/2</u>	<u>0</u>	<u>75</u>		
<u>1 1/2</u>	<u>75</u>	<u>240</u>		

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>13</u>	<u>.188</u>	<u>42</u>	<u>20</u>
<u>6 5/8</u>		<u>SDR 21</u>	<u>20</u>	<u>240</u>

PERFORATIONS:

Type of perforation: Factory Cut Screens
Size of perforation: 3/32 .090
From 240 Feet To 180 Feet

ANNULAR MATERIALS

Sanitary Seal 0 to 60
 Neat Cement _____ to _____ Pumped Poured
 Cement Grout _____ to _____ Pumped Poured
 Concrete Grout 0 to 60 Pumped Poured
 Bentonite Chips _____ to _____ Pumped Poured
 Bentonite Grout _____ to _____ Pumped Poured

15 % 20 % Other, explain: _____

Gravel Pack [> 0.2 in.] 60 to _____ Pumped Poured
 Sand Pack [< 0.2 in.] _____ to _____ Pumped Poured
 Other, explain: _____ Pumped Poured

Date started: 10-3, 20 15
Date completed: 10-6, 20 15

7. WATER QUALITIES
Static water level: 56 Feet below land surface
Artesian Flow: No G.P.M. 30+ P.S.I.
Water Temperature: 59 ° Fahrenheit
Water Quality: Clear

8. WELL TEST DATA

Test Method:	Bailer	Pump	Air Lift	G.P.M.	Draw Down (Feet Below Static)	Recorded Time (Hours)
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>20+</u>		<u>3</u>

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision. This report is true to the best of my knowledge.
Name: BLAIN DRILLING & PUMP CO INC
Contract No: BO Box 1255
Address: Carson City, NV 89702
Contractor

Nevada contractor's license number as issued by the State Contractor's Board: 46497A
Nevada well driller's license number as issued by the Nevada Division of Water Resources (on-site driller): 2514

Signed: Bl Gallina
By driller performing actual drilling on site or contractor
Date: 10-18-15

RECEIVED
OCT 28 PM 3:58
STATE ENGINEERS OFFICE

NAD 27
39.086991
119.820402