

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
Log No. 123397
Permit No. _____
Basin _____

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 38011

1. OWNER City of Las Vegas
MAILING ADDRESS 333 N. Rancho Dr. 8th FL., Las Vegas, NV
89106-3703

ADDRESS AT WELL LOCATION 6005 Vegas Valley Drive
Subdivision Name: _____ County: _____

2. LOCATION SE ¼ SW ¼ Sec 10 T 21S N/S R 62 E
PERMIT/WAIVER No. DW-1346 161-10-401-004
Issued by Water Resources Parcel No. _____

Latitude 36.1315N UTM E NAD 27
Longitude 115.0397W N NAD 83/WGS 84

3. WORKED PERFORMED
 New Well Replace Recondition
 Deepen Other

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

5. WELL TYPE
 Cable Rotary RVC
 Air Other

| 6. LITHOLOGIC LOG | | | | |
|--|--------------|------|----|------------|
| Material | Water Strata | From | To | Thick-ness |
| Well #11 - Pu | | | | |
| Well Type - Dewatering | | | | |
| SEE ATTACHED BORING LOG | | | | |
| DCNR/DWRS/NBO RECEIVED JUN 20 2015 | | | | |
| Annular Seal | | | | |
| Surface Seal Type II/V | | 0 | 9 | |
| Top Sand Bridge | | 9 | 11 | |
| Date started: <u>21-Aug</u> , 20 <u>14</u> | | | | |
| Date completed: <u>21-Aug</u> , 20 <u>14</u> | | | | |

| 9. WELL CONSTRUCTION | | | | |
|--|-------------------------|---------------------------------|--|----------------|
| Depth Drilled | Feet | Depth Cased | Feet | |
| <u>68</u> | | <u>68</u> | | |
| HOLE DIAMETER (BIT SIZE) | | | | |
| | From | | To | |
| <u>24</u> | Inches | <u>0</u> | Feet | <u>68</u> Feet |
| | Inches | | Feet | Feet |
| | Inches | | Feet | Feet |
| CASING SCHEDULE | | | | |
| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
| <u>10.75</u> | | <u>.25</u> | <u>0</u> | <u>68</u> |
| Perforations: | | | | |
| Type of perforation | <u>Louvered</u> | | | |
| Size of perforation | <u>0.025</u> | | | |
| From <u>24</u> | feet to | <u>49</u> | feet | |
| From _____ | feet to | _____ | feet | |
| From _____ | feet to | _____ | feet | |
| From _____ | feet to | _____ | feet | |
| From _____ | feet to | _____ | feet | |
| Annular Seal: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| <input type="checkbox"/> Neat Cement | to _____ | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured | |
| <input type="checkbox"/> Cement Grout | to _____ | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured | |
| <input type="checkbox"/> Concrete Grout | to _____ | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured | |
| <input checked="" type="checkbox"/> ≥30% Bentonite Grout | to _____ | <input type="checkbox"/> Pumped | <input checked="" type="checkbox"/> Poured | |
| Gravel Pack: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <u>11</u> to <u>68</u> | <input type="checkbox"/> Pumped | <input checked="" type="checkbox"/> Poured | |
| Type: _____ | Well Filter pack 6 x 16 | | | |
| Bentonite Chips: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | to _____ | <input type="checkbox"/> Pumped | <input checked="" type="checkbox"/> Poured | |
| Type: _____ | | | | |

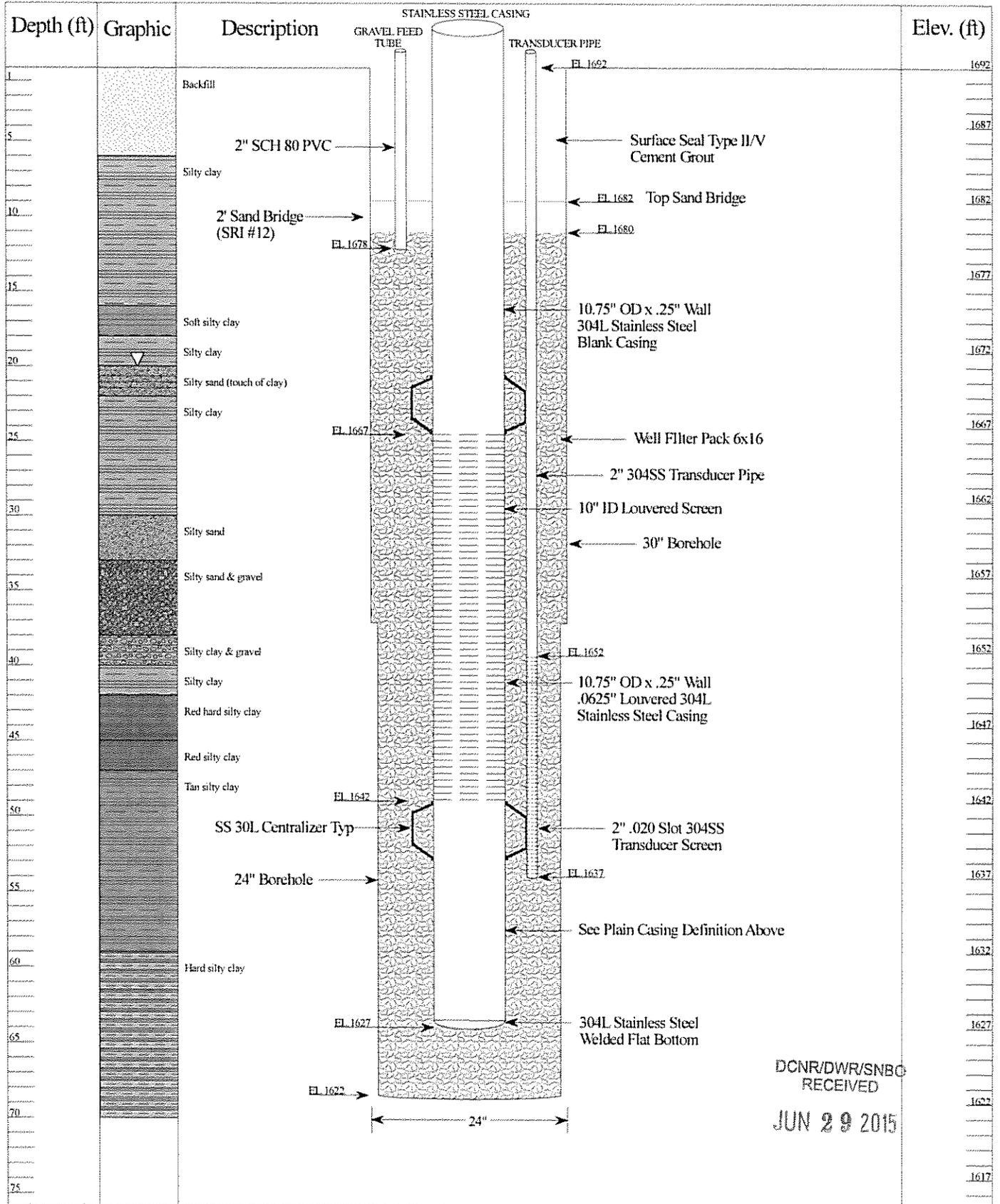
7. Water Level
Static water level: 21 feet below land surface
Artesian Flow: _____ G.P.M. _____ P.S.I.
Water Temperature: _____ °F
Quality: _____

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Viking Drillers Inc
Contractor
Address 5950 Granite Lake Dr
Contractor
Granite Bay, CA 95746
Nevada contractor's license number issued by the State Contractor's Board 0034680
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 2361
Signed [Signature]
By driller performing actual drilling on site or contractor
Date 6/26/15

| 8. WELL TEST DATA | | | |
|--|--------|-------------------------------|--------------|
| TEST METHOD: <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift | G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
| | | | |
| | | | |
| | | | |
| | | | |

Project: 6101
 Client: MMC
 Location: Las Vegas, NV
 Drilling Description:

Borehole/Well ID: PW-11
 Date Started: 08/21/14
 Date Completed: 08/21/14



DCNR/DWR/SNBO
 RECEIVED
 JUN 29 2015