

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
Log No. 123227
Permit No. _____
Basin No. 139

PRINT OR TYPE IN BLACK INK ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 72949
WELL NAME (if applicable): _____

1. OWNER/CLIENT NAME Nicholas Etcheverry
MAILING ADDRESS He 622 Box 62540 Eureka
NV 89316

DETAILED ADDRESS AT WELL LOCATION 3 Bar Ranch
Subdivision Name: _____ County: Eureka

2. PLS LOCATION NE 1/4 SW 1/4 28 Sec 230 S 49 E
PERMIT/WAIVER NO. _____
Issued by Water Resources _____ Current Parcel No. _____

Latitude 39.8318°N UTM E NAD 27
Longitude 116.46789°W UTM N NAD 83/WGS 84

3. WORKED PERFORMED
 New Well Deepen: Orig WL# _____
 Replacement: Original well log # _____
 Recondition: Original well log # _____

4. PROPOSED USE
 Domestic Irrigation Monitor
 Mining / Dewater Com / Ind Stock
 Test / Other Mun / QM Rec

5. WELL TYPE
 Auger Rotary RVC
 Air Mud Sonic
 Other

6. LITHOLOGIC LOG					
Material Encountered	Lost Circ.	Water Strata	From	To	Thick-ness
Alluvium		Yes	0'	120'	120'
Clay		No	120'	125'	5'
Alluvium		Yes	125'	210'	85'
Big gravel		Yes	210'	250'	40'
Neat Cement			-4'	108'	104'
3/8" Bentonite Chip			108'	120'	12'
3/8" gravel			120'	250'	130'
6 5/8" Blank			0'	200'	200'
6 5/8" slotted			200'	240'	40'
6 5/8" Blank w/Plugs			240'	250'	10'

9. WELL CONSTRUCTION			
Depth Drilled:	Feet	Depth Cased:	Feet
<u>250'</u>		<u>250'</u>	

HOLE DIAMETER (BIT SIZE)			
Inches	From	To	Feet
<u>10 3/4"</u>	<u>0'</u>	<u>250'</u>	

CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>10 5/8"</u>		<u>188 wall</u>	<u>0'</u>	<u>200'</u>
			<u>240'</u>	<u>250'</u>

PERFORATIONS:
Type of perforation: 1/8" mill slot
Size of perforation: 1/8"
From 200' Feet To 240' Feet
From _____ Feet To _____ Feet
From _____ Feet To _____ Feet

ANNULAR MATERIALS			
<input checked="" type="checkbox"/> Sanitary Seal	<u>-4'</u> to <u>108'</u>	<input checked="" type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input checked="" type="checkbox"/> Neat Cement	<u>-4'</u> to <u>108'</u>	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Cement Grout	_____ to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Concrete Grout	_____ to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input checked="" type="checkbox"/> Bentonite Chips	<u>108'</u> to <u>120'</u>	<input checked="" type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Bentonite Grout	_____ to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> 15 % <input type="checkbox"/> 20 % <input type="checkbox"/> Other, explain: _____			
<input checked="" type="checkbox"/> Gravel Pack [> 0.2 in.]	<u>120'</u> to <u>250'</u>	<input checked="" type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Sand Pack [< 0.2 in.]	_____ to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Other, explain: _____	_____ to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured

7. WATER QUALITIES
Static water level: 127' Feet below land surface
Artesian Flow: NO G.P.M. _____ P.S.I.
Water Temperature: Cold ° Fahrenheit
Water Quality: Clear

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision. This report is true to the best of my knowledge.
Name Hard Rock Exploration Contractor
Address 2190 Last Chance Rd. E. 1100 NE 89801 Contractor
Nevada contractor's license number as issued by the State Contractor's Board: 0048815
Nevada well driller's license number as issued by the Nevada Division of Water Resources (on-site driller): 79547
Signed: _____
Date: 8-26-2015

8. WELL TEST DATA			
Test Method:	G.P.M.	Draw Down (Feet Below Static)	Recorded Time (Hours)
<input type="checkbox"/> Bailor <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift			
<u>120'</u>	<u>6</u>		<u>1/2 hr.</u>
<u>200'</u>	<u>23</u>		<u>1 hr.</u>
<u>250'</u>	<u>47</u>		<u>1 hr.</u>