

**STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT**

OFFICE USE ONLY
Log No. 123130
Permit No. _____
Basin No. 087

PRINT OR TYPE IN BLACK INK ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 38101
WELL NAME (if applicable): well#3

1. OWNER/CLIENT NAME Regional Transportation Commission
MAILING ADDRESS 1105 Terminal Way STE 108
Reno NV 89502

DETAILED ADDRESS AT WELL LOCATION Clean Water Way, Washoe
County, NV
Subdivision Name _____ County _____

2. PLS LOCATION SE ¼ SE ¼ 16 Sec 16N N/S 20 E
PERMIT/WAIVER NO. DW-116 021-030-09
Issued by Water Resources Current Parcel No.

Latitude 39.508675°N UTM E _____ NAD 27
Longitude 119.715281°W UTM N _____ NAD 83/WGS 84

3. WORKED PERFORMED
 New Well Deepen: Orig WLS# _____
 Replacement: Original well log # _____
 Recondition: Original well log # _____

4. PROPOSED USE
 Domestic Irrigation Monitor
 Mining / Dewater Com / Ind Stock
 Test / Other Mun / CM Rec

5. WELL TYPE
 Auger Rotary RVC
 Air Mud Sonic
Other _____

6. LITHOLOGIC LOG

Material Encountered	Lost Circ.	Water Strata	From	To
Packed silt-dark Piate			0	8
Dark Piate-blue silty clay			8	11
blue silty clay- moist silty clay			11	17
moist silty clay			17	25
<i>Plugged by well log 125094</i>				
Note - Annular Material				
Gravel pack			0	10

9. INSTRUCTION

Depth Drilled: 25 Feet Depth Cased: 25 Feet

HOLE DIAMETER (BIT SIZE)

Feet	Inches	Feet	Inches
0	24	25	0

CASING SCHEDULE

Size O.D. (Inches)	Weight/FL (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8	6	SCH 40	0	25

ANNULAR MATERIALS

Sanitary Seal	Yes	No	to	to	Pumped	Poured
<input checked="" type="checkbox"/> Neat Cement					<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Cement Grout					<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Concrete Grout					<input type="checkbox"/>	<input type="checkbox"/>
Bentonite Chips			10	12	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/> Gravel Pack [> 0.2 in.]			12	25	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/> Sand Pack [< 0.2 in.]					<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Other, explain:					<input type="checkbox"/>	<input type="checkbox"/>

PERFORATIONS:

Type of perforation: machine slot
Size of perforation: 0.032

From 0 Feet To 25 Feet
From _____ Feet To _____ Feet
From _____ Feet To _____ Feet
From _____ Feet To _____ Feet

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2015 SEP 14 AM 10:55
STATE ENGINEERS OFFICE

Date started: 21-Jul .20 15
Date completed: 21-Jul .20 15

7. WATER QUALITIES
Static water level: 15 Feet below land surface
Artesian Flow: _____ G.P.M. _____ P.S.I.
Water Temperature: _____ ° Fahrenheit
Water Quality: _____

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision. This report is true to the best of my knowledge.
Name Viking Drillers, Inc
Address 5950 Granite Lake Drive, Granite Bay, CA 95746

8. WELL TEST DATA

Test Method:	G.P.M.	Draw Down (Feet Below Static)	Recorded Time (Hours)
<input type="checkbox"/> Bailor			
<input type="checkbox"/> Pump			
<input type="checkbox"/> Air Lift			

Nevada contractor's license number as issued by the State Contractor's Board: 0034680
Nevada well driller's license number as issued by the Nevada Division of Water Resources (or - site driller): 2361
Signed: Matthew J. Pogue
Date: 8/28/15