

**STATE OF NEVADA**  
**DIVISION OF WATER RESOURCES**  
**WELL DRILLER'S REPORT**

**OFFICE USE ONLY**  
 Log No. 127849  
 Permit No. 009  
 Basin \_\_\_\_\_

**PRINT OR TYPE ONLY**

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 73362

1. OWNER **Boni Miller** ADDRESS AT WELL LOCATION **2<sup>nd</sup> West Street**  
 MAILING ADDRESS **1790 Vicenza Dr Sparks NV** **Paradise Valley, NV**  
 Subdivision Name: **N/A** County: **Humboldt**

2. LOCATION **SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> Sec25T42N/ R39E** Latitude **41.29'38.1"** UTM E  NAD 27  
 PERMIT/WAIVER NO. **N/A** **4239-25-154-005** Longitude **117.32'14.8"** N  NAD 83/WGS 84  
Issued by Water Resources Parcel No.

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Clay		0	10	10
Course Sand		10	45	35
Gravel/Sand	X	45	80	35
Clay		80	85	5
Sand/Gravel	X	85	105	20
Clay		105	108	3
Sand/Gravel	X	108	145	37
Clay		145	155	10
Course sand/Gravel	X	155	170	15

*Handwritten notes:*  
 NAD 83  
 117.5321482W  
 41.494020N

9. WELL CONSTRUCTION

Depth Drilled **170** Feet Depth Cased **170** Feet

HOLE DIAMETER (BIT SIZE)  
 From \_\_\_\_\_ To \_\_\_\_\_  
**11** Inches **0** Feet **170** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>6 5/8</b>	<b>10</b>	<b>.188</b>	<b>+18"</b>	<b>170</b>

Perforations:  
 Type of perforation **Factory Cut**  
 Size of perforation **3/32 x 4**

From **130** feet to **170** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Annular Seal:  Yes  No

Neat Cement **0** to **100**  Pumped  Poured  
 Cement Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Concrete Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 ≥30% Bentonite Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured

Gravel Pack:  Yes  No **100** to **170**  Pumped  Poured  
 Type: \_\_\_\_\_

Bentonite Chips:  Yes  No \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Type: \_\_\_\_\_

Date started: **July 1, 20 15**  
 Date completed: **July 6, 20 15**

7. Water Level

Static water level: **50** feet below land surface  
 Artesian Flow: **N/A** G.P.M. **N/A** P.S.I.  
 Water Temperature: **Cool** °F  
 Quality: **Good**

8. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift	<b>20</b>		<b>4</b>

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **Fred Anderson Drilling, Inc.** (CONTRACTOR)  
 Address **10760 S. Grass Valley Road** (CONTRACTOR)  
**Winnemucca, NV 89445**  
 Nevada contractor's license number issued by the State Contractor's Board **02146**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **208**

Signed *[Signature]*  
 By driller performing actual drilling on site or contractor

Date **August 3, 2015**

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**STATE ENGINEERS OFFICE**