STATE OF NEVADA
DIVISION OF WATER RESOURCES
# WELL DRILLER'S REPORT

OFFICE USE ONLY
Log No. 122615
Permit No. 85117T
Basin No. 047

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*Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340*

NOTICE OF INTENT NO. 73148
WELL NAME *(If applicable)*:

1. OWNER/CLIENT NAME Wilson Cord Holdings & Pete Paris
MAILING ADDRESS HC 30 BOX 320
SPRING CREEK, NV 89815

DETAILED ADDRESS AT WELL LOCATION 6 MILES NW OF JIGGS
NEAR CEDAR RIDGE
*Subdivision Name:* RURAL *County:* ELKO

2. PLS LOCATION NW ¼ NW ¼ 34 Sec 30N N/S 55 E
PERMIT/WAIVER NO. 85117 T *Issued by Water Resources* | 006-050-001 *Current Parcel No.*

Latitude UTM E 603902 [X] NAD 27
Longitude UTM N 4477818 [ ] NAD 83/WGS 84

3. WORKED PERFORMED
[X] New Well [ ] Deepen: Orig WL#
[ ] Replacement: Original well log #
[ ] Recondition: Original well log #

4. PROPOSED USE
[ ] Domestic [ ] Irrigation [ ] Monitor
[ ] Mining / Dewater [ ] Com / Ind [X] Stock
[ ] Test / Other [ ] Mun / QM [ ] Rec

5. WELL TYPE
[ ] Auger [X] Rotary [ ] RVC
[X] Air [ ] Mud [ ] Sonic
[ ] Other

6. LITHOLOGIC LOG

| Material Encountered | Lost Circ. | Water Strata | From | To |
|---|---|---|---|---|
| TOPSOIL | | | 0 | 5 |
| ALLUVIUM | | | 5 | 40 |
| TAN CLAY & TAN SANDSTONE | | | 40 | 150 |
| GRAY CLAY w/ SOME | | | 150 | |
| SANDSTONE | | | | 200 |
| GRAY CLAY | | | 200 | 340 |
| MED SOFT SANDSTONE | | X | 340 | 400 |
| INSTALLED A 2" ACCESS PORT | | | | |
| ON SIDE OF CASING | | | | |
| NAD27 | | | | |
| 40.446427°N | | | | |
| 115.774806°W | | | | |

Date started: 5-Jun , 20 15
Date completed: 9-Jun , 20 15

9. CONSTRUCTION
Depth Drilled: 400 Feet Depth Cased: 398 Feet

HOLE DIAMETER (BIT SIZE)

| | | From | | To | |
|---|---|---|---|---|---|
| 10 5/8 | Inches | 0 | Feet | 400 | Feet |
| | Inches | | Feet | | Feet |
| | Inches | | Feet | | Feet |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| 6.625 | 13 | .188 | +2 | 398 |

ANNULAR MATERIALS
Sanitary Seal [X] Yes [ ] No

| | | | | | |
|---|---|---|---|---|---|
| [X] Neat Cement | 4 | to 25 | [ ] Pumped | [X] Poured |
| [ ] Cement Grout | | to | [ ] Pumped | [ ] Poured |
| [ ] Concrete Grout | | to | [ ] Pumped | [ ] Poured |
| [X] Bentonite Chips | 25 | to 55 | [ ] Pumped | [X] Poured |
| [X] Gravel Pack [ > 0.2 in. ] | 55 | to 398 | [ ] Pumped | [X] Poured |
| [ ] Sand Pack [ < 0.2 in. ] | | to | [ ] Pumped | [ ] Poured |
| [ ] Other, explain: | | to | [ ] Pumped | [ ] Poured |

PERFORATIONS:
Type of perforation: PLASMA CUT
Size of perforation: 3/16" X 4" 7 ROWS
From 358 Feet To 398 Feet
From Feet To Feet
From Feet To Feet
From Feet To Feet
From Feet To Feet

7. WATER QUALITIES
*Static water level:* 233 Feet below land surface
Artesian Flow: G.P.M. P.S.I.
Water Temperature: 64 ° Fahrenheit
Water Quality: GOOD

8. WELL TEST DATA
*Test Method:* [ ] Bailer [ ] Pump [X] Air Lift

| | G.P.M. | Draw Down (Feet Below Static) | Recorded Time (Hours) |
|---|---|---|---|
| AT 360' | 40 | | 1 HOUR |
| AT 320' | 25 | | 10 MINUTES |
| AT 280' | 15 | | 10 MINUTES |
| AT 260' | 5 | | 5 MINUTES |

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision. This report is true to the best of my knowledge.
Name HACKWORTH DRILLING INC. Contractor
Address P.O. BOX 850, ELKO, NV 89803 Contractor
Nevada contractor's license number as issued by the *State Contractor's Board:* 026582
Nevada well driller's license number as issued by the *Nevada Division of Water Resources (on-site driller):* 1166
Signed: *By driller performing actual drilling on site or contractor*
Date: 6/10/2015

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(Rev. 12-13) USE ADDITIONAL SHEETS IF NECESSARY pg. of pg.