

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
WELL DRILLER'S REPORT

OFFICE USE ONLY  
Log No. 122609  
Permit No. \_\_\_\_\_  
Basin No. 084

PRINT OR TYPE IN BLACK INK ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 73547

WELL NAME (if applicable):  
155 Wrangler Ranch Ct.

1. OWNER/CLIENT NAME CAPRINO INVESTMENTS  
MAILING ADDRESS 955 DENING WAY  
SPARKS NV 89431

DETAILED ADDRESS AT WELL LOCATION  
Subdivision Name: \_\_\_\_\_ County: Washoe

2. PLS LOCATION SW 1/4 15 Sec 22 N 21 E  
PERMIT/WAIVER NO. 07750-02  
Issued by Water Resources Current Parcel No.

Latitude 39.77601 UTM E  NAD 27  
Longitude 119.62035 UTM N  NAD 83/WGS 84

3. WORKED PERFORMED  
 New Well  Deepen: Orig WL# \_\_\_\_\_  
 Replacement: Original well log # \_\_\_\_\_  
 Recondition: Original well log # \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Monitor  
 Mining / Dewater  Corn / Ind  Stock  
 Test / Other  Mun / QM  Rec

5. WELL TYPE  
 Rotary  RVC  
 Mud  Sonic  
 Auger  Air  Other

6. LITHOLOGIC LOG

Material Encountered	Lost Circ.	Water Strata	From	To	Thick-ness
Brown Clay			0	5	5
Sand & Gravel		X	5	48	43
Brown Clay & Sand			48	181	133
Sand & Multi Colored Chips			181	214	33
Gravel & Brown Clay			214	232	218
Multi Colored			232	278	46
Chip Rock & Sand			X		
Gravel & Sand		X	278	350	72

9. WELL CONSTRUCTION  
Depth Drilled: 350 Feet  
Depth Cased: 350 Feet  
HOLE DIAMETER (BIT SIZE)  
From 0 To 175  
Inches Feet  
From 175 To 350  
Inches Feet  
From \_\_\_\_\_ To \_\_\_\_\_  
Inches Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>13</u>	<u>.188</u>	<u>2</u>	<u>20</u>
<u>6 5/8</u>		<u>SDR 21</u>		

PERFORATIONS:  
Type of perforation: Factory Cut  
Size of perforation: 3/32  
From 350 Feet To 310 Feet  
From 290 Feet To 370 Feet  
From \_\_\_\_\_ Feet To \_\_\_\_\_ Feet

ANNULAR MATERIALS  
 Sanitary Seal 0 to 56  
 Neat Cement \_\_\_\_\_ to \_\_\_\_\_  
 Cement Grout 0 to 56  Pumped  Poured  
 Concrete Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Bentonite Chips \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Bentonite Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 15 %  20 %  Other, explain: \_\_\_\_\_  
 Gravel Pack [ > 0.2 in. ] 350 to 56  Pumped  Poured  
 Sand Pack [ < 0.2 in. ] \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Other, explain: \_\_\_\_\_

7. WATER QUALITIES  
Static water level: 155 Feet below land surface  
Artesian Flow: No G.P.M. 35 P.S.I.  
Water Temperature: 59 ° Fahrenheit  
Water Quality: Clear

10. DRILLER'S CERTIFICATION  
This well was drilled under my supervision. This report is true to the best of my knowledge.  
**BLAIN DRILLING & PUMP CO INC.**  
Name P.O. Box 1255  
Address Carson City, NV 89702  
Contractor

8. WELL TEST DATA

Test Method:	G.P.M.	Draw Down (Feet Below Static)	Recorded Time (Hours)
<input type="checkbox"/> Bailor <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift	<u>35</u>		<u>3</u>

Nevada contractor's license number as issued by the State Contractor's Board: 56498A  
Nevada well driller's license number as issued by the Nevada Division of Water Resources (on-site driller): 2514  
Signed: Blain Gallina  
Date: 5-24-15