

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
Log No. 122113  
Permit No. \_\_\_\_\_  
Basin No. 105

PRINT OR TYPE IN BLACK INK ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 66624  
WELL NAME (if applicable): \_\_\_\_\_

1. OWNER/CLIENT NAME GARY ANDERSEN  
MAILING ADDRESS 1682 S Benton NW Minden NV

DETAILED ADDRESS AT WELL LOCATION 1682 S Benton  
Subdivision Name: \_\_\_\_\_ County: Douglas

2. PLS LOCATION 1/4 SE 1/4 26 Sec 13 N/S 20 E  
PERMIT/WAIVER NO. Dom 13-62 1370-26-002-052  
Issued by Water Resources Current Parcel No.

Latitude 39° 57' 57.0" N UTM E  NAD 27  
Longitude 119° 42' 17.4" W UTM N  NAD 83/WGS 84

3. WORKED PERFORMED  
 New Well  Deepen: Orig WL# \_\_\_\_\_  
 Replacement: Original well log # \_\_\_\_\_  
 Recondition: Original well log # \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Monitor  
 Mining / Dewater  Com / Ind  Stock  
 Test / Other  Mun / QM  Rec

5. WELL TYPE  
 Auger  Rotary  RVC  
 Air  Mud  Sonic  
 Other

6. LITHOLOGIC LOG

Material Encountered	Lost Circ.	Water Strata	From	To	Thickness
Mat			0	8	
Clay-Rock			8	34	
Rock			34	58	
Clay			58	112	
Clay-SAND			112	205	
Small gravel-Rock			205	260	

9. WELL CONSTRUCTION

Depth Drilled: 260 Feet Depth Cased: 260 Feet

HOLE DIAMETER (BIT SIZE)

Inches	From	To
<u>11"</u>	<u>0</u>	<u>260</u>

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>6.575</u>	<u>12</u>	<u>.1875</u>	<u>12</u>	<u>20</u>
<u>6</u>	<u>14</u>	<u>SORZI PUC</u>	<u>20</u>	<u>260</u>

PERFORATIONS:

Type of perforation: factory screen  
Size of perforation: .140  
From 4 220 Feet To 260 Feet  
From \_\_\_\_\_ Feet To \_\_\_\_\_ Feet  
From \_\_\_\_\_ Feet To \_\_\_\_\_ Feet

ANNULAR MATERIALS

Sanitary Seal \_\_\_\_\_ to \_\_\_\_\_  
 Neat Cement \_\_\_\_\_ to \_\_\_\_\_  
 Cement Grout #0 to 54  
 Concrete Grout \_\_\_\_\_ to \_\_\_\_\_  
 Bentonite Chips \_\_\_\_\_ to \_\_\_\_\_  
 Bentonite Grout \_\_\_\_\_ to \_\_\_\_\_  
 15 %  20 %  Other, explain: \_\_\_\_\_  
 Gravel Pack [ > 0.2 in. ] 54 to 260  
 Sand Pack [ < 0.2 in. ] \_\_\_\_\_ to \_\_\_\_\_  
 Other, explain: \_\_\_\_\_ to \_\_\_\_\_

Date started: Oct 13 20 13  
Date completed: Oct 16 20 13

7. WATER QUALITIES  
Static water level: 105 Feet below land surface  
Artesian Flow: NA G.P.M. NA P.S.I.  
Water Temperature: 61.0 ° Fahrenheit  
Water Quality: clear

8. WELL TEST DATA

Test Method:	G.P.M.	Draw Down (Feet Below Static)	Recorded Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift	<u>204</u>	<u>-</u>	<u>7 hours</u>

10. DRILLER'S CERTIFICATION  
This well was drilled under my supervision. This report is true to the best of my knowledge.  
Name: BLAIN DRILLING & PUMP CO INC.  
Address: P.O. Box 1258 Carson City, NV 89702  
Nevada contractor's license number as issued by the State Contractor's Board: 46987A  
Nevada well driller's license number as issued by the Nevada Division of Water Resources (on-site driller): 2134  
Signed: [Signature]  
Date: Nov 7-2013