

**STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
WELL DRILLER'S REPORT**

**OFFICE USE ONLY**  
Log No. 122020  
Permit No. \_\_\_\_\_  
Basin No. 105

**PRINT OR TYPE IN BLACK INK ONLY  
DO NOT WRITE ON BACK**

*Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340*

NOTICE OF INTENT NO. 72981  
WELL NAME (if applicable): \_\_\_\_\_

1. OWNER/CLIENT NAME VINCENT D A'ASCOLI  
MAILING ADDRESS 2855 JACKS VALLEY RD  
MINDEN, NV 89423

DETAILED ADDRESS AT WELL LOCATION 2855 JACKS VALLEY RD  
MINDEN, NV 89423  
Subdivision Name: \_\_\_\_\_ County: Douglas

2. PLS LOCATION SE ¼ SE ¼ 27 Sec 14 N/S 19 E  
PERMIT/WAIVER NO. DOM15-11 1419-27-002-002  
Issued by Water Resources Current Parcel No.

Latitude 39.042247-N UTM E  NAD 27  
Longitude 119.826013-W UTM N  NAD 83/WGS 84

3. **WORKED PERFORMED**  
 New Well  Deepen: Orig WL# \_\_\_\_\_  
 Replacement: Original well log # \_\_\_\_\_  
 Recondition: Original well log # \_\_\_\_\_

4. **PROPOSED USE**  
 Domestic  Irrigation  Monitor  
 Mining / Dewater  Com / Ind  Stock  
 Test / Other  Mun / QM  Rec

5. **WELL TYPE**  
 Auger  Rotary  RVC  
 Air  Mud  Sonic  
 Other

6. **LITHOLOGIC LOG**

Material Encountered	Lost Circ.	Water Strata	From	To
OVER BURDEN			0	3
MED TO LARGE ROCK AND GRAVELS			3	100
DG GRAVELS AND CLAY STRA			100	200
BLACK OBSIDIAM ROCK				
CLAY STRATAS AND SOFT AREA'S			200	295
FRACTURES GRAVELS AND SMALL CLAY SEAMS		XXX	295	360

*Handwritten notes in log:*  
NAD 07  
39.0422339 N  
119.825009 W

9. **INSTRUCTION**

Depth Drilled: 360 Feet Depth Cased: 360 Feet

**HOLE DIAMETER (BIT SIZE)**

	From	To
11 Inches	0	230 Feet
9 7/8 Inches	230	360 Feet

**CASING SCHEDULE**

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	13.03	.188	+2	20
6 5/8	4.26	.216	20	360
SDR 21				

**ANNULAR MATERIALS**

Sanitary Seal  Yes  No

Material	From	To	Method
<input type="checkbox"/> Neat Cement			<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
<input checked="" type="checkbox"/> Cement Grout	0	105	<input type="checkbox"/> Pumped <input checked="" type="checkbox"/> Poured
<input type="checkbox"/> Concrete Grout			<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
<input type="checkbox"/> Bentonite Chips			<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
<input checked="" type="checkbox"/> Gravel Pack [ > 0.2 in. ]	105	360	<input type="checkbox"/> Pumped <input checked="" type="checkbox"/> Poured
<input type="checkbox"/> Sand Pack [ < 0.2 in. ]			<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
<input type="checkbox"/> Other, explain:			<input type="checkbox"/> Pumped <input type="checkbox"/> Poured

Date started: 3-Mar 20 15  
Date completed: 11-Mar 20 15

**PERFORATIONS:**

Type of perforation: SAW CUT

Size of perforation: 3 X 3/32

From 260 Feet To 360 Feet

7. **WATER QUALITIES**

Static water level: 90 Feet below land surface  
Artesian Flow: \_\_\_\_\_ G.P.M. P.S.I.  
Water Temperature: 56 ° Fahrenheit  
Water Quality: \_\_\_\_\_

10. **DRILLER'S CERTIFICATION**

This well was drilled under my supervision. This report is true to the best of my knowledge.

Name CATITAL CITY WELL DRILLING AND PUMP SERVICE INC.  
Contractor

Address 20 KIT KAT DRIVE BARSON CITY, NV 89706  
Contractor

8. **WELL TEST DATA**

Test Method:  Bailor  Pump  Air Lift

G.P.M.	Draw Down (Feet Below Static)	Recorded Time (Hours)
<u>25+</u>	<u>90</u>	<u>6 HRS</u>

Nevada contractor's license number as issued by the State Contractor's Board: 0055548

Nevada well driller's license number as issued by the Nevada Division of Water Resources (on-site driller): 1905

Signed: [Signature]  
Driller performing actual drilling on site or Contractor

Date: 3/11/2015