

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
Log No. 120853
Permit No. _____
Basin 212

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 37137

1. OWNER County of Clark (Pk & Comm Serv) ADDRESS AT WELL LOCATION Public Road on Vegas Valley Dr.
MAILING ADDRESS 500 S. Grand Central Pkwy
Las Vegas, NV 89155 Subdivision Name: _____ County: Clark

2. LOCATION SE 1/4 NE 1/4 Sec 9 T 21S N/S R 62 E Latitude _____ UTM E 814009.2 NAD 27
PERMIT/WAIVER No. DW-1341 16109799002 Longitude _____ N 751978.1 NAD 83/WGS 84
Issued by Water Resources Parcel No.

3. WORKED PERFORMED New Well Replace Recondition
 Deepen Other

4. PROPOSED USE Domestic Irrigation Test Stock
 Municipal/Industrial Monitor

5. WELL TYPE Cable Rotary RVC
 Air Other

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thick-ness |
|------------------------|--------------|------|----|------------|
| LVP Well #88 | | | | |
| <u>W01 #3</u> | | | | |
| <u>Vegas Valley Rd</u> | | | | |
| DCNR/DWR/SNBO RECEIVED | | | | |
| JUL 15 2014 | | | | |

9. WELL CONSTRUCTION

Depth Drilled 50 Feet Depth Cased 50 Feet

HOLE DIAMETER (BIT SIZE)

| From | To |
|------------------|------------------------------|
| <u>24</u> Inches | <u>0</u> Feet <u>50</u> Feet |
| _____ Inches | _____ Feet _____ Feet |
| _____ Inches | _____ Feet _____ Feet |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|-----------|
| <u>8</u> | <u>6</u> | <u>3/8</u> | <u>0</u> | <u>50</u> |
| _____ | _____ | _____ | _____ | _____ |

Perforations:

Type of perforation machine slot
Size of perforation 0.032

From 30 feet to 50 feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet

Annular Seal: Yes No

Neat Cement _____ to _____ Pumped Poured
 Cement Grout _____ to _____ Pumped Poured
 Concrete Grout _____ to _____ Pumped Poured
 ≥30% Bentonite Grout 10 to 12 Pumped Poured

Gravel Pack: Yes No 0 to 50 Pumped Poured
Type: 3/8 Pea Gravel

Bentonite Chips: Yes No 10 to 12 Pumped Poured
Type: 3/8's

Date started: 18-Dec, 20 13
Date completed: 18-Dec, 20 13

7. Water Level

Static water level: _____ feet below land surface
Artesian Flow: _____ G.P.M. _____ P.S.I.
Water Temperature: _____ °F
Quality: _____

8. WELL TEST DATA

TEST METHOD: Bailor Pump Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|--------|-------------------------------|--------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Viking Drillers Inc
Contractor

Address 5950 Granite Lake Dr
Contractor

Granite Bay, CA 95746

Nevada contractor's license number issued by the State Contractor's Board 0034680

Nevada driller's license number issued by the Division of Water Resources, the on-site driller DW-2361

Signed _____
By driller performing actual drilling on site or contractor

Date 6/16/14

THIS BORING LOG IS FOR VIKING'S INTERNAL PURPOSES ONLY. IT DOES NOT REPRESENT INFORMATION PROVIDED BY A SOLE ENGINEER.

| LOG FOR BORING NO. 2 (3) | | JOB NAME: LV Paving | | | |
|---|-------------------------|---------------------|---------------------------------|---------------------------|-----------------|
| DATE STARTED 12-18-13 | DATE COMPLETED | LOGGED BY Ed | DRILLED BY Ed | TYPE OF DRILL RIG # 32 | JOB NO. 6150 |
| DEPTH OF HOLE 50' | DIAMETER OF HOLE 24" | CASING 8" | PERFORATIONS 20' | SAMPLING METHOD | ELEVATION |
| LOCATION Vegas Valley rd. see back P.I. date 12-18-13 | | | | DRILLERS NOTES: | |
| DEPTH | SAMPLES | GRAPHIC | DESCRIPTION | | |
| 0' | | | pavement base silty clay | | |
| 10' | | | | | |
| 20' | | | 15' silty sand 5' silty clay | | |
| 30' | | | | | |
| 40' | | | | | |
| 50' | | | | | |
| 60' | | | | | |
| 70' | | | | | |
| 80' | | | | | |
| 90' | | | | | |
| 100' | | | | | |

DCNR/DWR/SNBO
RECEIVED

JUL 15 2014

DEC 31 2013