

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
Log No. 120304  
Permit No. \_\_\_\_\_  
Basin No. 037

PRINT OR TYPE IN BLACK INK ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 71631  
WELL NAME (If applicable): \_\_\_\_\_

1. OWNER/CLIENT NAME ALLAN STEFKA  
MAILING ADDRESS 1284 DOTTA DR  
ELKO, NV 89801

DETAILED ADDRESS AT WELL LOCATION 565 JASPER AVE  
BLK H LOT 7  
Subdivision Name: WILDHORSE ESTATES County: ELKO

2. PLS LOCATION NW 1/4 NE 1/4 8 Sec 43N N/S 55 E  
PERMIT/WAIVER NO. 073-008-007  
Issued by Water Resources Current Parcel No.

Latitude UTM E 11T 0599936  NAD 27  
Longitude UTM N 4610473  NAD 83/WGS 84

3. WORKED PERFORMED  
 New Well  Deepen: Orig WL# \_\_\_\_\_  
 Replacement: Original well log # \_\_\_\_\_  
 Recondition: Original well log # \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Monitor  
 Mining / Dewater  Corn / Ind  Stock  
 Test / Other  Mun / QM  Rec

5. WELL TYPE  
 Auger  Rotary  RVC  
 Air  Mud  Sonic  
 Other

6. LITHOLOGIC LOG				
Material Encountered	Lost Circ.	Water Strata	From	To
TOP SOIL			0	2
SAND/ GRAVEL w/ CLAY			2	60
1ST WATER 30'				
SAND & GRAVEL			60	100
COARSE SAND		X	100	110
PEBBLE CONGLOMERATE		XXX	110	160
3RD WATER 150'				
<i>Carved in from 150'-160'</i>				
<i>15.40052 W</i>				

9. INSTRUCTION  
Depth Drilled: 160 Feet Depth Cased: 150 Feet

HOLE DIAMETER (BIT SIZE)			
	From	To	
<u>10 5/8</u> Inches	<u>0</u> Feet	<u>160</u> Feet	

CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>6.625</u>	<u>13</u>	<u>.188</u>	<u>+2</u>	<u>150</u>

ANNULAR MATERIALS  
Sanitary Seal  Yes  No

<input checked="" type="checkbox"/> Neat Cement <u>5</u> to <u>105</u>	<input checked="" type="checkbox"/> Pumped <input type="checkbox"/> Poured
<input type="checkbox"/> Cement Grout _____ to _____	<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
<input type="checkbox"/> Concrete Grout _____ to _____	<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
<input type="checkbox"/> Bentonite Chips _____ to _____	<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
<input checked="" type="checkbox"/> Gravel Pack [ > 0.2 in. ] <u>105</u> to <u>150</u>	<input type="checkbox"/> Pumped <input checked="" type="checkbox"/> Poured
<input type="checkbox"/> Sand Pack [ < 0.2 in. ] _____ to _____	<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
<input type="checkbox"/> Other, explain: _____ to _____	<input type="checkbox"/> Pumped <input type="checkbox"/> Poured

PERFORATIONS:  
Type of perforation: PLASMA CUT  
Size of perforation: 3/16" X 4" 7 ROWS

From <u>130</u> Feet	To <u>150</u> Feet
From _____ Feet	To _____ Feet
From _____ Feet	To _____ Feet
From _____ Feet	To _____ Feet

Date started: 10-Jul, 20 14  
Date completed: 11-Jul, 20 14

7. WATER QUALITIES  
Static water level: 24 Feet below land surface  
Artesian Flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: 58 ° Fahrenheit  
Water Quality: GOOD

10. DRILLER'S CERTIFICATION  
This well was drilled under my supervision. This report is true to the best of my knowledge.  
Name HACKWORTH DRILLING INC.  
Address P.O. BOX 850, ELKO, NV 89803

8. WELL TEST DATA

Test Method:	Bailer	Pump	Air Lift
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
G.P.M.	Draw Down (Feet Below Static)	Recorded Time (Hours)	
<u>75</u>		<u>1 HOUR</u>	
<u>75</u>		<u>1/4 HOUR</u>	
<u>60</u>		<u>1/4 HOUR</u>	
<u>50</u>		<u>1/4 HOUR</u>	

Nevada contractor's license number as issued by the State Contractor's Board: 020582  
Nevada well driller's license number as issued by the Nevada Division of Water Resources (on-site driller): \_\_\_\_\_ 1408  
Signed: [Signature]  
Date: 7/14/2014