DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 12973
Permit No.
Basin Washoe Val Cpd

1. OWNER Ron Powell ADDRESS 5780 Whitman

Portion of Sec. 14-15-8-23 Lot 6, Block A, Bellevue Estates Unit #1

2. LOCATION ¼ ¼ Sec. T. 16 N/S R. 19 E. Washoe County

PERMIT NO.

3. TYPE OF WORK
New Well [X] Recondition [ ]
Deepen [ ] Other [ ]

4. PROPOSED USE
Domestic [X] Irrigation [ ] Test [ ]
Municipal [ ] Industrial [ ] Stock [ ]

5. TYPE WELL
Cable [X] Rotary [ ]
Other [ ]

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sandy Soil		0	2	2
Sand		2	88	86
Sandy Clay		88	90	2

Date started 3/15/ 1973
Date completed 3/22/ 1973

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
Developed with Compressed Air			
Approx. 25 Gals. per Minute			

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 90 feet
Casing record
Weight per foot 16.90 Thickness .188

Diameter	From	To
8 inches	0 feet	90 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes [X] No [ ] Type Grout
Depth of seal feet
Gravel packed: Yes [ ] No [X]
Gravel packed from feet to feet

Perforations:
Type perforation Mill Slot
Size perforation 3/32 X 3"
From 70 feet to 90 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level Feet below land surface
Flow 1 G.P.M. Hr.
Water temperature Cold ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Burgess & Rohe

Address 3320 Conte Dr. Carson City Nv

Nevada contractor's license number

Nevada driller's license number 699

Signed Ron Burgess

Date 3-22-73

1973 MAR 26 AM 10 45
OFFICE STATE ENGINEER

USE ADDITIONAL SHEETS IF NECESSARY

5471