DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 1293
Permit No.
Basin Washoe Val

1. OWNER Mr. James Harrel ADDRESS 3680 White Pine Carson City

2. LOCATION NW ¼ ¼ Sec. 6 T. ~~17N~~ N/S R. 20 E. Washoe County
PERMIT NO. 36

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Soil		0	1	1
Clay		1	9	8
Hard Pan		9	11	2
Clay		11	15	4
Sand		15	19	4
Clay		19	33	14
Sand		33	39	6
Clay		39	58	19
Sand		58	61	3
Clay		61	72	11
Sand		72	79	7
Grey Clay		79	82	3
Sand		82	91	9
Clay		91	100	9

Date started March ~~1~~ 3, 1973
Date completed March 3, 1973

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 15-20 Draw down ..... feet ..... hours
G.P.M. with air Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 100 feet
Casing record 100 ft .156
Weight per foot ..... Thickness .....

Diameter		From		To	
6 5/8	inches	plus 1	feet	100	feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet

Surface seal: Yes ☒ No ☐ Type cement
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from ..... feet to ..... feet

Perforations:
Type perforation factory cut
Size perforation
From 62 feet to 100 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level ..... Feet below land surface
Flow ..... G.P.M.
Water temperature cold °F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Levy Matthews & Son
Address P.O. Box 7334 Reno
Nevada contractor's license number 9910
Nevada driller's license number 544
Signed David Matthews by Jm
Date 3-4-73

USE ADDITIONAL SHEETS IF NECESSARY

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