DIVISION OF WATER RESOURCES

STATE OF NEVADA

DIVISION OF WATER RESOURCES

# WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 12805
Permit No.
Basin Carson Val. CARD

1. OWNER EARL & PAT MILLER ADDRESS RT 1 Box 259 MINDEN
CENTERVILLE LANE 1 MILE WEST OF
HWY 88 & 56

2. LOCATION SW ¼ SW ¼ Sec. 12 T. 12 N/S R. 19 E. DOUGLAS County
PERMIT NO.

3. TYPE OF WORK
New Well [X] Recondition [ ]
Deepen [ ] Other [ ]

4. PROPOSED USE
Domestic [X] Irrigation [ ] Test [ ]
Municipal [ ] Industrial [ ] Stock [ ]

5. TYPE WELL
Cable [X] Rotary [ ]
Other [ ]

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| CLAY | | 0 | 3 | 3 |
| SAND | | 3 | 82 | 79 |

Date started 8/15, 1972
Date completed 8/20, 1972

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|---|---|---|---|
| | | | |

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 82 feet
Casing record
Weight per foot ..... Thickness

| Diameter | From | To |
|---|---|---|
| 12 inches | 0 feet | 50 feet |
| 8 inches | 0 feet | 82 feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |

Surface seal: Yes [X] No [ ] Type CONCRETE
Depth of seal 50 feet
Gravel packed: Yes [ ] No [ ]
Gravel packed from ..... feet to ..... feet

Perforations:
Type perforation MILLED
Size perforation 3/32 by 3"
From 59 feet to 79 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level ..... Feet below land surface
Flow ARTESIAN G.P.M. 11
Water temperature Cold ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Charles D. Jones
Address Box 521 MINDEN
Nevada contractor's license number
Nevada driller's license number 676
Signed H. J. Fraser
Date Dec. 15 - 72

USE ADDITIONAL SHEETS IF NECESSARY

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