DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 12791
Permit No.
Basin Carson Val.

1. OWNER Lewis Kidney ADDRESS Box 522 Minden Nev.

2. LOCATION NE ¼ SW ¼ Sec. 29 T. 13 N/S R. 21 E. Douglas County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Hard Clay		0	35	35
Cemented Gravel		35	45	10
Sand & Gravel		45	50	35

Date started 11-25-72, 19
Date completed 11-29-72, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 40 Draw down 65 feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
12" 50' 30' 8"
Diameter hole inches Total depth 50 feet
Casing record 8 5/8
Weight per foot 16.89 Thickness 8

Diameter	From	To
8 inches	0 feet	50 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation Factory
Size perforation 3 x 3/32
From 60 feet to 76 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 30 Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W. M. Blair Co.
Address Box 255 Minden
Nevada contractor's license number 6950
Nevada driller's license number 255
Signed Bill Sullivan
Date 12-15-72

USE ADDITIONAL SHEETS IF NECESSARY

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