DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 12698
Permit No.
Basin Carson Des CARD

1. OWNER OS Henderson ADDRESS

2. LOCATION SE ¼ SE ¼ Sec. 31 T. 19 N/S R. 28 E MDB&M Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☑ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	4	4
Sand	3	4	11	7
Clay		7	18	11
Water Sand with Pea Gravel		18	27	09

Date started 10-19, 1972
Date completed 10-21, 1972

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3000	29	3	4

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 12 inches Total depth 13 feet
Casing record 6 26
Weight per foot ..... Thickness 250

Diameter		From		To	
6	inches	01	feet	28	feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet

Surface seal: Yes ☑ No ☐ Type Grout + Cement
Depth of seal 12 feet
Gravel packed: Yes ☑ No ☐
Gravel packed from 12 feet to 27 feet

Perforations:
Type perforation Saw-Cut
Size perforation 3/32
From 18 feet to 24 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level 22½ Feet below land surface 4½
Flow 1" G.P.M. 29
Water temperature Cool ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Tom M Hickman
Address 10 So Carson
Nevada contractor's license number 10655
Nevada driller's license number 621
Signed Tom M Hickman
Date 10-21-72

USE ADDITIONAL SHEETS IF NECESSARY

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