DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 12549
Permit No.
Basin Carson Desert

1. OWNER Mr. Anson Thurman ADDRESS Fallon Nev.

Parcel 14

2. LOCATION SW ¼ NE ¼ Sec. 19 T. 19 N/S R. 28 E. Churchill County

PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
sand & gravel		0	42	42
standing on clay				

Date started Aug 18, 19 72
Date completed Aug 19, 19 72

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
jet pump	30	2	6

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 42 feet
Casing record
Weight per foot Thickness 155

Diameter	From	To
12 inches	0 feet	12 feet
8 inches	0 feet	42 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 16 feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation Saw cut
Size perforation 1/8 x 4 - 8 lines - 10"
From 32 feet to 42 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 7 Feet below land surface
Flow 30 G.P.M.
Water temperature cold ° F. Quality good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W. F. Tilton
Address Box 35 Silver Springs Nev.
Nevada contractor's license number
Nevada driller's license number 628
Signed W. F. Tilton
Date Aug 19, 1972

USE ADDITIONAL SHEETS IF NECESSARY

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