DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 12100
Permit No.
Basin

1. OWNER Charlie Fisher ADDRESS 2940 Lukins Lane, Carson City, Nev.

2. LOCATION SW ¼ SE ¼ Sec. 30 T. 15 N/S R. 20 E. Ormsby County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	25	25
Decomposed Granite		25	225	200
Coarse white sand		225	255	30

Date started Feb. 3, 19 65
Date completed Feb. 25, 19 65

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6" inches Total depth 255 feet
Casing record ~~XXXXXX~~ below
Weight per foot not flowing Thickness none

Diameter	From	To
6-5/8 inches	0 feet	255 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☐ No ☐ Type
Depth of seal feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation torch
Size perforation 1/8 x 6"
From 225 feet to 255 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Marcin Drilling
Address 4340 Highway 50
Nevada contractor's license number
Nevada driller's license number 360
Signed
Date

USE ADDITIONAL SHEETS IF NECESSARY

5471