

**STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT**

OFFICE USE ONLY
Log No. 119 581
Permit No. _____
Basin No. 125

**PRINT OR TYPE IN BLACK INK ONLY
DO NOT WRITE ON BACK**

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 71422
WELL NAME (if applicable): _____

1. OWNER/CLIENT NAME RON BONNEWITZ
MAILING ADDRESS 1666 SUNSHINE RD
MINDEN, NV 89423

DETAILED ADDRESS AT WELL LOCATION 1666 SUNSHINE RD
MINDEN, NV 89423

Subdivision Name: _____ County: Douglas

2. PLS LOCATION SE 1/4 SW 1/4 2 Sec 13 N/S 20 E
PERMIT/WAIVER NO. DOM 14-13 1320-02-002-045
Issued by Water Resources Current Parcel No.

Latitude 39.015282°N UTM E _____ NAD 27
Longitude 119.707215°W UTM N _____ NAD 83/WGS 84

3. WORKED PERFORMED
 New Well Deepen: Orig WL# _____
 Replacement: Original well log # _____
 Recondition: Original well log # _____

4. PROPOSED USE
 Domestic
 Mining / Dewater
 Test / Other
 Irrigation
 Com / Ind
 Mun / QM
 Monitor
 Stock
 Rec

5. WELL TYPE
 Auger Rotary RVC
 Air Mud Sonic
 Other

| 6. LITHOLOGIC LOG | | | | |
|---------------------------------------------|------------|--------------|------|-----|
| Material Encountered | Lost Circ. | Water Strata | From | To |
| OLD 6 5/8 WELL | | | 0 | 155 |
| COURSE DG SANDS | | | 155 | 200 |
| COURSE DG SANDS | XX | | 200 | 265 |
| BROWN CLAY | | | 265 | 270 |
| SOFT FRACTURED GRAVELS | XX | | 270 | 300 |
| <p><i>deepen by 140 ft well log</i></p> | | | | |

9. INSTRUCTION
Depth Drilled: 145 Feet Depth Cased: 145 Feet

| HOLE DIAMETER (BIT SIZE) | | | |
|--------------------------|------|-----|------|
| | From | To | |
| 6 1/8 | 155 | 300 | Feet |
| | | | Feet |
| | | | Feet |

| CASING SCHEDULE | | | | |
|--------------------|---------------------|-------------------------|-------------|-----------|
| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
| 5 | 3.89 | .216 | 140 | 300 |

ANNULAR MATERIALS

Sanitary Seal Yes No

| | | | |
|----------------------------------------------------|------------|---------------------------------|---------------------------------|
| <input type="checkbox"/> Neat Cement | to _____ | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input type="checkbox"/> Cement Grout | <u>N/A</u> | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input type="checkbox"/> Concrete Grout | to _____ | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input type="checkbox"/> Bentonite Chips | to _____ | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input type="checkbox"/> Gravel Pack [> 0.2 in.] | <u>N/A</u> | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input type="checkbox"/> Sand Pack [< 0.2 in.] | to _____ | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input type="checkbox"/> Other, explain: | to _____ | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |

PERFORATIONS:

Type of perforation: FACTORY MILL SLOT
Size of perforation: 0.032

| | | | |
|-----------------|------|---------------|------|
| From <u>240</u> | Feet | To <u>300</u> | Feet |
| From _____ | Feet | To _____ | Feet |
| From _____ | Feet | To _____ | Feet |
| From _____ | Feet | To _____ | Feet |

Date started: 14-Apr 20 14
Date completed: 16-Jul 20 14

7. WATER QUALITIES
Static water level: 100 Feet below land surface
Artesian Flow: _____ G.P.M. _____ P.S.I.
Water Temperature: COLD ° Fahrenheit
Water Quality: GOOD

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision. This report is true to the best of my knowledge.

Name CAPITAL CITY WELL DRILLING AND PUMP SYSTEM INC.
Contractor

Address 20 KIT KAT DRIVE, CARSON CITY, NV 89706
Contractor

8. WELL TEST DATA

| Test Method: | G.P.M. | Draw Down (Feet Below Static) | Recorded Time (Hours) |
|------------------------------------------------------------------------------------------------------------|-----------|-------------------------------|-----------------------|
| <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift | <u>20</u> | <u>65</u> | <u>3 HRS</u> |
| | | | |
| | | | |

Nevada contractor's license number as issued by the State Contractor's Board: 0055548
Nevada well driller's license number as issued by the Nevada Division of Water Resources, (on-site driller): 1905

Signed: *Michael J. Vasko*
By driller performing actual drilling on-site or contract

Date: 4/17/2014