

**STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY
Log No. 117710
Permit No. _____
Basin 101

**PRINT OR TYPE ONLY
DO NOT WRITE ON BACK**

*Please complete this form in its entirety in
accordance with NRS 534.170 and NAC 534.340*

NOTICE OF INTENT NO. 67811 ✓

1 OWNER DAVE BLACKBURN		ADDRESS AT WELL LOCATION 700 THORNBIRD DR	
MAILING ADDRESS 700 THORNBIRD DR		FALLON, NV 89406	
FALLON, NV 89406		Subdivision Name:	County: Churchill
2 LOCATION NW ¼ SE ¼ Sec 8 T 18N N/S R 29 E	Latitude 39.45208°N	UTM E	<input type="checkbox"/> NAD 27
PERMIT/WAIVER No. 006-732-49	Longitude 118.76862°W	N	<input checked="" type="checkbox"/> NAD 83/WGS 84
<small>Issued by Water Resources</small>	<small>Parcel No.</small>		

3 TYPE OF WELL		Is this well being plugged because a replacement well was drilled? YES	Is there an existing well log? NO
<input checked="" type="checkbox"/> Domestic	<input type="checkbox"/> Irrigation	<input type="checkbox"/> Test	
<input type="checkbox"/> Municipal/Industrial	<input type="checkbox"/> Monitor	<input type="checkbox"/> Stock	
		If yes, what is replacement well NOI? 67810	If yes, what is NDWR well log #?

4 EXISTING WELL CONSTRUCTION				
Depth Drilled	35	Depth Cased	35	Feet
EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	13.03	.188	1	35

7 WELL PLUGGING PROCEDURE	
Was well cleaned out to total depth?	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no
If well was not cleaned out to total depth, please explain why:	
Was the well contaminated?	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no
Was the casing pulled?	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no
Was the casing over drilled?	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no
If casing was left in place, please show where additional perforations were made:	
Additional Perforations:	
Type of perforator used:	NONE
From _____ feet to _____ feet	Number of perfs per linear foot _____
From _____ feet to _____ feet	Number of perfs per linear foot _____
From _____ feet to _____ feet	Number of perfs per linear foot _____
From _____ feet to _____ feet	Number of perfs per linear foot _____
From _____ feet to _____ feet	Number of perfs per linear foot _____
From _____ feet to _____ feet	Number of perfs per linear foot _____

Existing Perforations:			
Type of perforation	Size of perforation	From	To
FACTORY SLOT	0.032		
From 25 feet to 35 feet			
From _____ feet to _____ feet			
From _____ feet to _____ feet			
From _____ feet to _____ feet			
From _____ feet to _____ feet			

8 WELL PLUGGING MATERIALS			
From	feet to	feet	Material Used
From 0 feet to 35 feet			NEAT <input checked="" type="checkbox"/> Pumped <input type="checkbox"/> Poured
From _____ feet to _____ feet			<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
From _____ feet to _____ feet			<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
From _____ feet to _____ feet			<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
From _____ feet to _____ feet			<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
From _____ feet to _____ feet			<input type="checkbox"/> Pumped <input type="checkbox"/> Poured

5 WATER LEVEL	
Static water level	4 feet below land surface
Artesian flow	<input type="checkbox"/> G.P.M. <input type="checkbox"/> P.S.I.
Water temperature	COLD °F Quality POOR

6 Additional Notes or Comments

**PLACED 2" TREEMIE PIPE TO BOTTOM OF WELL
PUMPED FULL OF NEAT CEMENT TO SURFACE.**

*plug returned in well log
replaced by log 117709*

Neat Cement Fluid Weight	94/4 lbs/gal
Bentonite Grout	% bentonite
Date Started	08/23/2012
Date Completed	8/23/12

9 DRILLER'S CERTIFICATION	
This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.	
Name	CAPITAL CITY WELL DRILLING AND PUMP SERVICE INC.
Address	20 KIT KAT DRIVE
	CARSON CITY, NV 89706
Nevada contractor's license number	0055548
Nevada driller's license number issued by the	1905
Signed	<i>Michael H. Hock</i>
Date	08/27/2012

USE ADDITIONAL SHEETS IF NECESSARY

**NAD27 39.452162°N
118.767615°W**