

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY  
Log No. 117003  
Permit No. 654  
Basin 654

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 67876

1. OWNER **Barrick Cortez Mines** ADDRESS AT WELL LOCATION **MW-05**  
MAILING ADDRESS **HC66 Box 1250 Crescent Valley NV**

2. LOCATION **NE 1/4 SW 1/4 Sec 13 T25N R46E** Subdivision Name: \_\_\_\_\_ County: **Eureka**  
Latitude **40°02'06.21"** UTM E  NAD 27  
Longitude **116°44'49.98"** N  NAD 83/WGS 84  
PERMIT/WAIVER NO. **M/O 1089** N/A Parcel No. \_\_\_\_\_  
*Issued by Water Resources*

3. TYPE OF WELL  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
Is this well being plugged because a replacement well was drilled?  Yes  No  
If yes, what is replacement well NOI? \_\_\_\_\_  
Is there an existing well log?  Yes  No  
If yes, what is NDWR well log #? **unknown**

4. EXISTING WELL CONSTRUCTION

Depth Drilled	Feet	Depth Cased	Feet
EXISTING CASING SCHEDULE			
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet) To (Feet)

Existing Perforations:  
Type of perforation \_\_\_\_\_  
Size of perforation \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

5. WATER LEVEL  
Static water level: **158** feet below land surface  
Artesian flow: **N/A** G.P.M. **N/A** P.S.I.  
Water Temperature: **N/A** °F Quality **N/A**

6. Additional Notes or Comments  
**Trip into TD**  
**pump 6 sacs cement**  
**Rip pipe to 50'**  
**Fill pipe to surface with cement**  
**Cut down monument**

RECEIVED  
2011 OCT 14 PM 12:19  
STATE ENGINEER

40.035058°N  
116.747217°W  
NAD27  
Decl/Deg

7. WELL PLUGGING PROCEDURE  
Was well cleaned out to total depth?  Yes  No  
If well was not cleaned out to total depth, please explain why: \_\_\_\_\_

Was the well contaminated?  Yes  No  
Was the casing pulled?  Yes  No  
Was the casing over drilled?  Yes  No  
If casing was left in place, please show where additional perforations were made:  
Additional Perforations:  
Type of perforator used: **Knife Cut**  
From **175** feet to **50** feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_

8. WELL PLUGGING MATERIALS  
Material Used  
From **175** feet to **0** feet **cement**  Pumped  Poured  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  Pumped  Poured

Neat Cement Fluid Weight \_\_\_\_\_ lbs/gal  
Bentonite Grout \_\_\_\_\_ % bentonite  
Date Started **Sept 23, 2011**  
Date Completed **Sept 23, 2011**

9. DRILLER'S CERTIFICATION  
This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.  
Name **Fred Anderson Drilling, Inc.**  
(CONTRACTOR)  
Address **10760 S. Grass Valley Road**  
(CONTRACTOR)  
**Winnemucca, NV 89445**  
Nevada contractor's license number issued by the State Contractor's Board **021467**  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1375**  
Signed *Fred Anderson Drilling Inc*  
By driller performing actual drilling on site or contractor  
Date **October 11, 2011**