

*Revised*  
 STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY  
 Log No. 116771  
 Permit No. \_\_\_\_\_  
 Basin 13.7B

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in  
 accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 70409

1. OWNER **Round Mountain Gold Corp.** DV-11-16 ADDRESS AT WELL LOCATION **Round Mountain Mine, Round Mtn, NV.**  
 MAILING ADDRESS **P.O. Box 480 Round Mountain, NV. 89045** Subdivision Name: \_\_\_\_\_ County: **Nye**

2. LOCATION **SW¼SW¼ Sec19T10N/ R44E** Latitude \_\_\_\_\_ UTM E **492295**  NAD 27  
 PERMIT/WAIVER NO. **M/O-1665** Longitude \_\_\_\_\_ N **4284054**  NAD 83/WGS 84  
Issued by Water Resources Parcel No. \_\_\_\_\_

3. TYPE OF WELL \_\_\_\_\_ Is this well being plugged because a replacement well was drilled?  Yes  No  
 Domestic  Irrigation  Test  Municipal/Industrial  Monitor  Stock  
 If yes, what is replacement well NOI? \_\_\_\_\_ Is there an existing well log?  Yes  No  
 If yes, what is NDWR well log #? **113972**

4. EXISTING WELL CONSTRUCTION  
 Depth Drilled **390 Feet** Depth Cased **390 Feet**

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
2.375	.98	.218	+1	390

Existing Perforations:  
 Type of perforation **Slotted**  
 Size of perforation **.250**  
 From **40** feet to **390** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

5. WATER LEVEL  
 Static water level: **N/A** feet below land surface  
 Artesian flow: **N/A** G.P.M. **N/A** P.S.I.  
 Water Temperature: **N/A** °F Quality \_\_\_\_\_

6. Additional Notes or Comments  
**Material Used: 40 Bags Neat Cement. 47.2 CuFt.**

7. WELL PLUGGING PROCEDURE

Was well cleaned out to total depth?  Yes  No  
 If well was not cleaned out to total depth, please explain why: \_\_\_\_\_

Was the well contaminated?  Yes  No  
 Was the casing pulled?  Yes  No  
 Was the casing over drilled?  Yes  No

If casing was left in place, please show where additional perforations were made:  
 Additional Perforations:  
 Type of perforator used: **N/A**  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_

8. WELL PLUGGING MATERIALS

		Material Used			
From <b>0</b> feet to <b>390</b> feet	<b>Neat C.</b>	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured		
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured		
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured		
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured		
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured		
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured		

Neat Cement Fluid Weight **15.6** lbs/gal  
 Bentonite Grout \_\_\_\_\_ % bentonite

Date Started **June 4, 2013**  
 Date Completed **June 4, 2013**

9. DRILLER'S CERTIFICATION

This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.

Name **Boart Longyear** (CONTRACTOR)

Address **2745 California Ave.** (CONTRACTOR)

**SLC., UT. 84104**

Nevada contractor's license number issued by the State Contractor's Board **0021976**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2462**

Signed \_\_\_\_\_  
 By driller performing actual drilling on site or contractor

Date **June 6, 2013**

*Plugs original well log # 113972  
 NAD27  
 38.706952°N  
 117.088614°W*

STATE ENGINEERS OFFICE  
 JUN 14 AM 11:11