

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY  
Log No. 116281  
Permit No. 684  
Basin 684

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 69110A

1. OWNER **The Boeing Company**  
MAILING ADDRESS **6633 Canoga Ave**  
**Canoga Park, CA 91309**  
ADDRESS AT WELL LOCATION **2700 Right Hand Canyon Rd.**  
**Reno, NV 89510**  
Subdivision Name: \_\_\_\_\_ County: **Washoe**

2. LOCATION **NE 1/4 Sec 18 T22N R22E** Well name: R-422A WELL  
Latitude **39.77111** UTM E  NAD 27  
Permit/Waiver No. **C-20A** Parcel No. **77-310-04** Longitude **119.54983** N  NAD 83/WGS 84  
Issued by Water Resources

3. TYPE OF WELL  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
Is this well being plugged because a replacement well was drilled?  Yes  No  
If yes, what is replacement well NOI? \_\_\_\_\_  
Is there an existing well log?  Yes  No  
If yes, what is NDWR well log #? **109974**

4. EXISTING WELL CONSTRUCTION  
Depth Drilled **29.2** Feet Depth Cased **29.2** Feet

| EXISTING CASING SCHEDULE |                     |                         |             |           |
|--------------------------|---------------------|-------------------------|-------------|-----------|
| Size O.D. (Inches)       | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
| 5.75 PVC                 |                     | SCH 80                  | 0           | 29.2      |
|                          |                     |                         |             |           |
|                          |                     |                         |             |           |

Existing Perforations:  
Type of perforation **Factory**  
Size of perforation **.020**  
From **9.2** feet to **29.2** feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

7. WELL PLUGGING PROCEDURE

Was well cleaned out to total depth?  Yes  No  
If well was not cleaned out to total depth, please explain why: \_\_\_\_\_  
Was the well contaminated?  Yes  No  
Was the casing pulled?  Yes  No  
Was the casing over drilled?  Yes  No

If casing was left in place, please show where additional perforations were made:  
Additional Perforations:  
Type of perforater used:  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_

5. WATER LEVEL  
Static water level: **DRY** feet below land surface  
Artesian flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: **n/k** °F Quality **not known**

8. WELL PLUGGING MATERIALS  
Material Used  
From **29.2** feet to **20** feet **Ben/Chip**  Pumped  Poured  
From **20** feet to **0** feet **Neat C**  Pumped  Poured  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  Pumped  Poured  
Neat Cement Fluid Weight **15.5** lbs/gal  
Bentonite Grout **80** % bentonite

6. Additional Notes or Comments  
**Facility ID #D-000544**

*Plug Well Log No. 109974*

Date Started **5-18-12**  
Date Completed **5-23-12**

9. DRILLER'S CERTIFICATION  
This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.  
Name **Bruce Mackay Pump & Well Service, Inc.**  
(CONTRACTOR)

Address **1600 Mt. Rose Hwy**  
(CONTRACTOR)  
**Reno, NV 89511**  
Nevada contractor's license number issued by the State Contractor's Board **23096**  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1790**

Signed R. Ann Mackay  
By driller performing actual drilling on site or contractor  
Date 5-25-12

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2012 MAY 31 AM 10:52  
STATE ENGINEERS OFFICE

(Rev 05-06) USE ADDITIONAL SHEETS IF NECESSARY  
**39.771201°N**  
**119.548815°W NAD 27**